

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: McPherson		SW 1/4 SE 1/4 SE 1/4		22		T 21 S		R 2 EW	
Distance and direction from nearest town or city street address of well if located within city?									
Adjacent West to Mid-Kansas Co-op Grain Elevator									
2 WATER WELL OWNER:		Mid-Kansas Co-op		01968024		MW-3 Deep			
RR#, St. Address, Box # :		307 West Cole		Board of Agriculture, Division of Water Resources					
City, State, ZIP Code :		Moundridge, Kansas		Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL		38.5		ft. ELEVATION:		Approx. Surface 1485	
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr 12/18/96							
		Pump test data: Well water ft. after hours pumping gpm							
		Est. Yield N/A gpm: Well water ft. after hours pumping gpm							
Bore Hole Diameter . 8.25 in. to 38.5 ft. and in. to		WELL WATER TO BE USED AS:							
1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)	
2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No X									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded X									
Blank casing diameter 2 in. to 33.5 ft. Dia. in. to ft. Dia. in. to ft.									
Casing height above land surface -2 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 33.5 ft. to 38.5 ft. From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 31.5 ft. to 38.5 ft. From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 29.5 ft. From 29.5 ft. to 31.5 ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 8.0 Lean to Fat Clay, Dark Brown									
8.0 18.0 Silty, Lean to Fat Clay, Brown to Gray									
18.0 35.0 Clayey, Fine to Medium Sand, Brown									
35.0 38.5 Shale, Red-Brown									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/09/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11-9-97 under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									