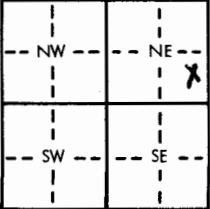


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County McPherson	Fraction NE 1/4 SE 1/4 NE 1/4	Section number 6	Township number T 21 S	Range number R 2 E
2. Distance and direction from nearest town or city: Street address of well location if in city:	4 1/2 miles N.W. Moundvillage		3. Owner of well: Milo Schray RR #2 City, state, zip code: Moundvillage KANSAS		
4. Locate with "X" in section below: N W E S 1 Mile	Sketch map: 		6. Bore hole dia. 7 1/2 in. Completion date 10/3/75 Well depth 75 ft.		
5. Type and color of material	From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
top soil	0	5	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
brown clay	5	13	9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <input type="checkbox"/> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.		
brown - coarse sand	13	16	Dia. 6 in. to 7 1/2 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>		
SANDY br. clay	16	21	10. Screen: Manufacturer's name CERT-TECH OWN SLOT Type PVC Dia. 6" Slot/gauze 0.0468 Length 15' Set between 57' ft. and 72' ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 10-14		
light brown clay	21	25	11. Static water level: 49 ft. below land surface Date 10/3/75 mo./day/yr.		
SANDY clay	25	38	12. Pumping level below land surfaces: 65 ft. after 1 hrs. pumping 15 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 15-20 g.p.m.		
brown clay	38	57	13. Water sample submitted: <input type="checkbox"/> Yes <input type="checkbox"/> No Date <input type="checkbox"/>		
SAND - med size	57	72	14. Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade		
dark brown clay	72	75	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 10 ft. to 0 ft.		
(Use a second sheet if needed)			16. Nearest source of possible contamination: ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PAUL'S INC 175 Business name License No. Address 400 N LANCASTER Signed Paul B. Bland 10/3/75 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5