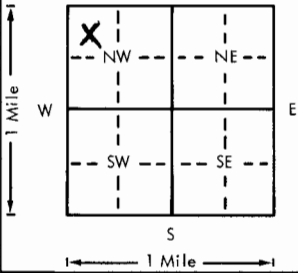
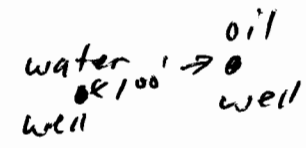


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Mcpherson	Fraction C 1/4 NW 1/4 NW 1/4	Section number 11	Township number T 21 S	Range number R 2 E
2. Distance and direction from nearest town or city: 3 N Moundridge Kan.			3. Owner of well: Transamerica Oil Corp R.R. or street: 40 Kansas Ave. City, state, zip code: South Hutchinson Kan 67505			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 7 in. Completion date 10-6-78 Well depth 55 ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other
brown soil		0		3		9. Casing: Material Plas Height: 0 above or below Threaded <input type="checkbox"/> Welded 6/16 Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 6 in. to 55 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 175
brown clay		3		12		10. Screen: Manufacturer's name J&L Type RMP Dia. 6" Slot/gauze 1/8 hole Length 15' Set between 40 ft. and 55 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 1/8-1/2"
fine gravel		12		33		11. Static water level: <input type="checkbox"/> mo./day/yr. 11 ft. below land surface Date 10-6-78
brown clay		33		38		12. Pumping level below land surfaces: 18 ft. after 1 hrs. pumping 20 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 50 g.p.m.
medium gravel		38		42		13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
white gyp rock		42		43		14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade
medium gravel		43		55		15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 2 ft. to 12 ft.
						16. Nearest source of possible contamination: ft. 100 Direction NE Type oil well Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		Land owner Eldon Oegerle		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Price Water Well 193 Business name RR 3 Hutchinson License No. <input type="checkbox"/> Address RR 3 Hutchinson Signed J. P. Pomeroy Date 6-2-79 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5