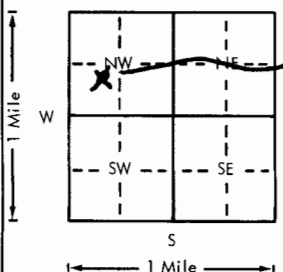


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County MCPHERSON	Fraction NE 1/4 SW 1/4 NW 1/4	Section number 24	Township number T 21 S R 2 W	Range number
X Distance and direction from nearest town or city: 1 mi EAST AND 3/4 mi NORTH of MOUNT RIDGE, KS		3. Owner of well: LOWELL KOELN		R.R. or street: 305 E. DURST		
Street address of well location if in city:		City, state, zip code: MOUNT RIDGE, KS. 67007				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date 6-22-79 Well depth 48 ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Top Soil		0 2		9. Casing: Material <input type="checkbox"/> Height Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 16 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 2 lbs./ft. Dia. 4 in. to 33 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1.25 in		
BROWN Clay		2 6		10. Screen: Manufacturer's name Peerless Plastics Type PVC Dia. 4" Slot/gauze 32 Length 15 Set between 33 ft. and 48 ft. ft. and 48 ft. Gravel pack? YES Size range of material 14 in		
White Clay		6 14		11. Static water level: <input type="checkbox"/> mo./day/yr. 16 ft. below land surface Date 6-22-79		
FINE SAND		14 15		12. Pumping level below land surfaces: 22 ft. after 2 hrs. pumping 10 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 10-20 g.p.m.		
White Clay		15 34		13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
FINE to MEDIUM SAND		34 44		14. Well head completion: <input type="checkbox"/> Pitless adapter 16 Inches above grade		
LIMESTONE		44 45		15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
FINE SAND		45 46		16. Nearest source of possible contamination: SEPTIC ft. 150 Direction 5 Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
RED SHALE		46 48		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PETERSON IRRIGATION 138 Business name Box 150 LINDSBORG KS License No. 7-14-79 Address Mike Peterson Date 7-14-79 Signed Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

21 - 24
NE 1/4 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5