

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County MCPHERSON	Fraction SW 1/4 NE 1/4 NE 1/4	Section number 27	Township number T 21 S	Range number R 2 E		
2. Distance and direction from nearest town or city: Street address of well location if in city:	1/2 mile W. of Moundridge, Ks.		3. Owner of well: MILFORD STUCKY R.R. or street: R.R. #2 City, state, zip code: MOUNDRIAGE, Ks. 67107				
4. Locate with "X" in section below: Sketch map:	<p>1 Mile</p>		6. Bore hole dia. 8 in. Completion date 10-12-78 Well depth 58 ft.				
5. Type and color of material			From	To	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				
			9. Casing: Material <input type="checkbox"/> Height: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 20 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 2 lbs./ft. Dia. 4 in. to 38 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1.25 in				
			10. Screen: Manufacturer's name PEERLESS PLASTICS Type PVC Dia. 4" Slot/gauze 1/16 Length 20 ft Set between 38 ft. and 58 ft. ft. and <input type="checkbox"/> ft. Gravel pack? YES Size range of material 4 in				
			11. Static water level: <input type="checkbox"/> mo./day/yr. 18 ft. below land surface Date 10-12-78				
(Use a second sheet if needed)			12. Pumping level below land surfaces: 24 ft. after 14 hrs. pumping 12 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 12-15 g.p.m.				
			13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>				
			14. Well head completion: <input type="checkbox"/> Pitless adapter 20 inches above grade				
			15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 4 ft. to 14 ft.				
			16. Nearest source of possible contamination: SEWER ft. 400 Direction NE Type SEWERS Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
(Use a second sheet if needed)			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other				
			18. Elevation:				
			19. Remarks:				
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PETERSON IRRIGATION 138 Business name Box 150 LINASBORO, Ks License No. <input type="checkbox"/> Address Mike Peterson Date 11-5-78 Signed <input type="checkbox"/> Authorized representative				
			Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5