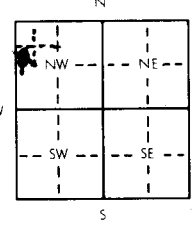


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: Mepherson		SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	33	T 21 S	R 2 E/W
Distance and direction from nearest town or city? 2 West & 1 1/4 South of Moundridge		Street address of well if located within city?			
2 WATER WELL OWNER: MR PETER S WEDDEL		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: Box 36		Application Number:			
City, State, ZIP Code: Moundridge, KS					
3 DEPTH OF COMPLETED WELL: 106 ft. Bore Hole Diameter: 11 in. to 106 ft., and in. to ft.					
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Well's static water level: 59 ft. below land surface measured on month 11 day 79 year					
Pump Test Data: Well water was 65 ft. after 24 hours pumping 12 gpm					
Est. Yield 80 gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
2 PVC 4 ABS 7 Fiberglass Threaded					
Blank casing dia 5 in. to 96 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface: 12 in., weight 2.83 lbs./ft. Wall thickness or gauge No 1258					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 Saw cut FACTORY 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
Screen-Perforation Dia 5 in. to 106 ft., Dia in. to ft., Dia in. to ft.					
Screen-Perforated Intervals: From ft. to ft., From ft. to ft.					
From 96 ft. to 106 ft., From ft. to ft.					
Gravel Pack Intervals: From 12 ft. to 106 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grouted Intervals: From 12 ft. to 0 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well			
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well					
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)					
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines					
Direction from well NW How many feet 100' ? Water Well Disinfected? Yes X No					
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample					
was submitted month day year: Pump Installed? Yes X No					
If Yes: Pump Manufacturer's name Dempster Model No. MBG-3-SD-382 1/2 Volts 230					
Depth of Pump Intake 93' ft. Pumps Capacity rated at 12 gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was					
completed on 10 month 19 day 79 year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No X #175					
This Water Well Record was completed on 10 month 24 day 79 year under the business					
name of PAUL'S INC. by (signature) Paul Bumbhart					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
					
ELEVATION:					
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG					
0 5 SANDY CLAY FILL					
5 10 DARK BROWN CLAY		97-108 COMPACTED COARSE SANDS			
10 20 " " " w/sand					
20 25 COARSE SAND					
25 37 MED TO COARSE SAND					
37 38 THIN CLAY LAYER					
38 65 FINE SAND					
65 69 MED SAND					
69 80 GREY CLAY					
80 85 COMPACTED MED SAND					
85 97 GREY CLAY					
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)			
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

21

R

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E/W

SEC.

33

SW 1/4 NW 1/4 NW 1/4