| | WAT | ER WELL RECORD FO | rm WWC-5 KSA 82 | a-1212 | |
|--|--|---|---|----------------------------------|---|
| 1 LOCATION OF WATER W County: MCPAPES OF | | NE 14 NW | Section Number | | Range Number |
| Distance and direction from n | earest town or city? /2 | mi (1) AND | Street address of well in | | R |
| MATER WELL OWNER: | Moundridge, K | 5. | | | |
| RR#, St. Address, Box # : | DF10 111, 606 | rrmy | | Poorel of Assistation | District of Wester December 1 |
| City, State, ZIP Code | Moundada | Ke | | Application Number: | Division of Water Resources |
| DEBTH OF COMPLETED | 177 0700110 9E, | Roro Holo Diameter | 8 in to / | 20 ft., and | |
| S DEPTH OF COMPLETED Well Water to be used as: | 5 Public water | | 8 Air conditioning | 11 Injection we | |
| 1 Domestic 3 Feedlot | | | 9 Dewatering | 12 Other (Spec | |
| 2 Irrigation 4 Industria | | | 0 Observation well | TE Other (Open | ny 50.011/ |
| Well's static water level | | | | nonth | day 1981 year |
| Pumo rest Data | : Well water was. gpm: Well water was | 6 .5 ft. after ft. after | | . Hours bumbing | |
| 4 TYPE OF BLANK CASING | | 5 Wrought iron | 8 Concrete tile | Casing Joints: Glue | gpm S |
| | B RMP (SR) | 6 Asbestos-Cement | | w) Wek | ded |
| 2 PVC | ABS | 7 Fiberglass | | Thre | eaded |
| Blank casing dia4. | in. to // 0 | ft., Dia | <u>.</u> jn. to | ft., Dia | in. to ft. 9 |
| Casing height above land sur | face/2 | in., weight | . 1,55 | s./ft. Wall thickness or gauge | eaded |
| TYPE OF SCREEN OR PER | | | 7 PVC | 10 Asbestos-cem | |
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) | 11 Other (specify |) |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS | 12 None used (o | pen hole) |
| Screen or Perforation Openin | | 5 Gauzed | wrapped | 8 Saw cut | 11 None (open hole) |
| 1 Continuous slot | 3 Mill slot | 6 Wire wra | | | |
| 2 Louvered shutter | 4 Key punched 12 | 7 Torch cu | * | | |
| Screen-Perforation Dia | .7in. to!? | ft., Dia | in. to | ft., Dia | in to |
| Screen-Perforated Intervals: | | | | | |
| | _ | | | ft. to. | N |
| Gravel Pack Intervals: | _ | | | | |
| | From | ft. to | ft., From | ft. to | |
| 5 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite 4 | Other | |
| Grouted Intervals: From | | tt., From | | • | † |
| What is the nearest source o | • | 7 Cawaga lagaa | | • | Abandoned water well |
| 1 Septic tank 2 Sewer lines | 4 Cess pool 5 Seepage pit | 7 Sewage lagoor 8 Feed yard | | | Oil well/Gas well Other (specify below) |
| 3 Lateral lines | 6 Pit privy | 9 Livestock pens | | | |
| | ا سرام | · 1 | _ | × | No. |
| Was a chemical/hacteriologic | al sample submitted to De | nartment? Ves | N | h | |
| was submitted | month | dav | vear Pumo Installi | ed? Yes | No 🗡 |
| If Yes: Pump Manufacturer's | | | | | |
| | | | | | gal./min. |
| Type of pump: | 1 Submersible 2 | | Jet 4 Cen | trifugal 5 Reciprocati | ng 6 Other |
| | | | | constructed, or (3) plugged ui | |
| completed on | 5 | クス | dav | <i>~</i> . | - · |
| and this record is true to the | | | | io 138 | year |
| This Water Well Record was | | | 20 | . day . 8./ | year under the business |
| name of PETERSON | IRRIGATION | INC. by | (signature) Mich | o Veterson | V |
| 7 LOCATE WELL'S LOCAT | ION FROM TO | LITHOLOGIC | | м то | LITHOLOGIC LOG |
| WITH AN "X" IN SECTION BOX: | ON 0 8 | Top soil | 125 | 126 Green | Shale |
| BOX. | 8 18 | Brown clay | | - | |
| N | 18 30 | Fine to med | sand | | 3 |
| | 30 44 | Brown clay | | | \ |
| NW NE | 44 58 | Med. sand | | | |
| × 1 1 1 | | Brown clay | | | |
| - SW SE | 72 84 | Fine sand | | | <u> </u> |
| | 84 86 | Brown sand | y clay | | |
| 1 | 86 89 | Med. sand | 5 7 | | |
| ı← 1 Mile - → I | 89 110 | Brown Clay | | | |
| ELEVATION: | 110 125 | Med. sand | | | 4 |
| Depth(s) Groundwater Encou | ntered 17.2ft. | 2 ft. 3 | ft. 4 ft. | (Use a second s | |
| INSTRUCTIONS: Use typewr copies to Kansas Department | iter or ball point pen, pleas | e press firmly and PRINT of Division of Environment | learly. Please fill in blan | ks, underline or circle the corr | act answers. Send top three |
| retain one for your records. | o loaiar and Environment, | Division of Environment, W | ator vvon Contractors, 10 | | THAT EN WELL OWNER AND |