

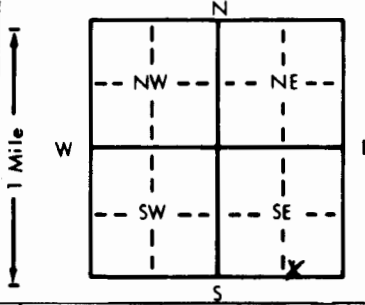
|                           |                                                                         |                |                 |                          |
|---------------------------|-------------------------------------------------------------------------|----------------|-----------------|--------------------------|
| 1 LOCATION OF WATER WELL: | Fraction                                                                | Section Number | Township Number | Range Number             |
| County: <u>McPherson</u>  | <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ | <u>34</u>      | T <u>21</u> S   | R <u>2</u> E <u>(NW)</u> |

Distance and direction from nearest town or city street address of well if located within city?  
1 1/2 mi S of Moundridge

2 WATER WELL OWNER: Ray Stucky  
RR#, St. Address, Box # : 205 S Park  
City, State, ZIP Code : McPherson, KS 67460

Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: \_\_\_\_\_



4 DEPTH OF COMPLETED WELL. 100 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 3.0 ft. below land surface measured on mo/day/yr 2-16-88

Pump test data: Well water was 9.5 ft. after 5 hours pumping 5 gpm

Est. Yield 5 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 9 in. to 10.3 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

|              |              |                          |                    |                          |
|--------------|--------------|--------------------------|--------------------|--------------------------|
| 1 Domestic   | 3 Feedlot    | 5 Public water supply    | 8 Air conditioning | 11 Injection well        |
| 2 Irrigation | 4 Industrial | 6 Oil field water supply | 9 Dewatering       | 12 Other (Specify below) |
|              |              | 7 Lawn and garden only   | 10 Monitoring well |                          |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes X No \_\_\_\_\_

|   |                            |            |                   |                         |                                                                                           |                                   |
|---|----------------------------|------------|-------------------|-------------------------|-------------------------------------------------------------------------------------------|-----------------------------------|
| 5 | TYPE OF BLANK CASING USED: |            | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> |                                   |
|   | 1 Steel                    | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) |                                                                                           | Welded <input type="checkbox"/>   |
|   | 2 PVC                      | 4 ABS      | 7 Fiberglass      |                         |                                                                                           | Threaded <input type="checkbox"/> |

Blank casing diameter . . . . . 5 . . . in. to . . . 92 . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
Casing height above land surface . . . 12 . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL:

|         |                    |                 |            |                          |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | 7 PVC      | 10 Asbestos-cement       |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 8 RMP (SR) | 11 Other (specify) ..... |
|         |                    |                 | 9 ABS      | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |               |                  |                          |                     |
|--------------------|---------------|------------------|--------------------------|---------------------|
| 1 Continuous slot  | 3 Mill slot   | 5 Gauzed wrapped | 8 Saw cut                | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped   | 9 Drilled holes          |                     |
|                    |               | 7 Torch cut      | 10 Other (specify) ..... |                     |

SCREEN-PERFORATED INTERVALS: From 72 ft. to 100 ft. From ft. to ft.  
From ft. to ft. From ft. to ft.  
GRAVEL PACK INTERVALS: From 85 ft. to 103 ft. From ft. to ft.  
From ft. to ft. From ft. to ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
Grout Intervals: From 3 ft. to 23 ft., From 70 ft. to 75 ft., From ft. to ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| ① Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage | .....                    |

|                      |    |                |  |                |    |                   |  |
|----------------------|----|----------------|--|----------------|----|-------------------|--|
| Direction from well? |    | SW             |  | How many feet? |    | 200               |  |
| FROM                 | TO | LITHOLOGIC LOG |  | FROM           | TO | BULGING INTERVALS |  |

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-16-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 447 This Water Well Record was completed on (mo/day/yr) 7-11-88 under the business name of Miller Dalg by (signature) Ego Miller