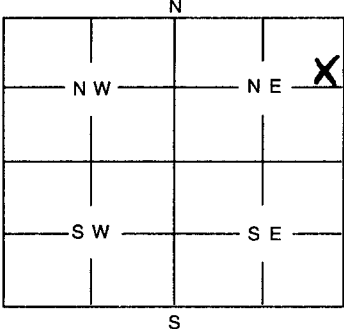


1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
County: McPherson		SE 1/4 NE 1/4 SE 1/4	30		21		2	W

Distance and direction from nearest town or city street address of well if located within city?

3 miles West of Moundridge, Ks.

2	WATER WELL OWNER: Eugene Goering 183 19th Ave.		Board of Agriculture, Division of Water Resources
RR #, St. Address, Box #:		Moundridge, Ks. 67107	Application Number:
City, State, ZIP Code :			

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 300 ft												
		WELL'S STATIC WATER LEVEL ft. WELL WAS USED AS: <table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td><input checked="" type="checkbox"/> Other Geo-thermal</td> </tr> </table>		1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	<input checked="" type="checkbox"/> Other Geo-thermal
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4 Industrial	8 Air Conditioning	<input checked="" type="checkbox"/> Other Geo-thermal													
Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>															
If yes, mo/day/yr sample was submitted															
Water Well Disinfected: Yes No <input checked="" type="checkbox"/>															

5	TYPE OF BLANK CASING USED:	
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass <input checked="" type="checkbox"/> Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Polyethylene		
Blank casing diameter 3/4 in. Was casing pulled? Yes No If yes, how much		
Casing height above or below land surface in.		

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	<input checked="" type="checkbox"/> Bentonite	4 Other																				
Grout Plug Intervals: From 0 ft. to 200 ft., From 0 ft. to 200 ft., From 0 ft. to 200 ft.																									
What is the nearest source of possible contamination:																									
<table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table>						1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/Gas well	
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Direction from well? How many feet?																									

FROM	TO	PLUGGING MATERIALS
0	3	Topsoil
3	32	Clay, tan/brown
32	63	Clay, sandy/tan
63	108	Sand, med. to fine w/clay layers
108	200	Shale, hard-gray/red/white

Plugged - 5 ft to 200 ft Bentonite

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/17/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/year) 8/27/07 under the business name of Peterson Irrigation, Inc. by (signature) <i>Mike Peterson</i>	
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.