| WATEL   | R WEI   | L RECORD                         | Form W                        | WC-5                          | Div  | vision of Wate                               | r Resources App. N                         | o                           |  |  |  |
|---|---|----------------------------------|-------------------------------|-------------------------------|--|--|--|-----------------------------|--|--|--|
|   |   | OF WATER WELL:                   | Fraction                      |                               | Section  |  | Township No.                               |                             |  |  |  |
| County: McPHerson   |   |                                  | 1/4 NW 1/4 NW                 | 1/4 NW 1/4                    | 1  |  | T 21 S                                     |                             | □E <b>\</b> W                          |  |  |
| Street/Rural Address of Well Location; if unknown, distance & direction   |   |                                  |                               |                               |  | Global Positioning System (GPS) information: |  |                             |  |  |  |
| from nearest town or intersection: If at owner's address, check here .  |   |                                  |                               |                               |  | Latitude:                                    |  |                             |  |  |  |
| 4 miles North & 1 miles East of Moundridge, KS  |   |                                  |                               |                               |  | Elevation: (in decimal degrees)              |  |                             |  |  |  |
| VERTYN  |   |                                  |                               |                               |  | Datum: WGS 84, NAD 83, NAD 27                |  |                             |  |  |  |
| 2 WATER WELL OWNER: Koehn   |   |                                  |                               |                               | Collec   | Collection Method:                           |  |                             |  |  |  |
| RR#, Street Address, Box #: 572 23rd Ave.   |   |                                  |                               |                               | ☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey |  |  |                             |  |  |  |
| City,   | State, Z  | IP Code : Galva                  | a, KS 67443                   |                               | Fet A  | ocuracy: $\square <$                         | oto, 🔲 Topograpni                          | ic Map, [_]<br>I 5-15 m − I | Land Survey                            |  |  |
| 3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 200 ft. x 3 wells  |   |                                  |                               |                               |  |  |  |                             |  |  |  |
|   | I AN "X'  | 'IN 4 DEPTH OF                   | COMPLETED WEI                 | L 200                         |  | ft.  | x 3 wells                                  |                             |  |  |  |
| SECTION BOX: Depth(s) Groundwater Encountered (1)   |   |                                  |                               |                               |  |  | ft.  |                             |  |  |  |
| N WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr   |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| Pump test data: Well water wasft. after hours pumping   |   |                                  |                               |                               |  |  | gpm  |                             |  |  |  |
|   | / N   | D                                | agpm. Well water wasft. after |                               |  |  |  |                             |  |  |  |
| W   |   |                                  |                               |                               |  |  | well                                       |                             |  |  |  |
| Demostic Decellet Doil field water supply Dewatering Dether (Specify below)   |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| SWSE Domestic Domestic Domestic-lawn & garden Monitoring well   |   |                                  |                               |                               |  |  |  |                             |  |  |  |
|   | Was a chemical/bacteriological sample submitted to Department? Yes No |                                  |                               |                               |  |  |  |                             |  |  |  |
|   | S If yes, mo/day/yr sample was submitted                              |                                  |                               |                               |  |  |  |                             |  |  |  |
|   | 1 mile  | Water well disir                 | nfected? 🛛 Yes 🗌              | No                            |  |  |  |                             |  |  |  |
| 5 TYPE OF CASING USED: Steel PVC To Other Polyethylene  |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| CASING JOINTS:  Glued  Clamped  Welded  Threaded  |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| Casing diameter 3/4 in. to 200 ft., Diameter 3/4 in. to 200 ft., Diameter 3/4 in. to 200 ft.  |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| Casing height above land surface  |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel Stainless Steel PVC Other (Specify)  |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| Steel       Stainless Steel       □ PVC       □ Other (Specify)       □ Other (Specify)         Brass       □ Galvanized Steel       □ None used (open hole)  |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| ☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)  |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| Louvered shutter  |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| SCREEN-PERFORATED INTERVALS:         From   |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| GRAVEL PACK INTERVALS: From   |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| From  |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other  |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| Grout In  |   | FromQ ft. to                     | 2004 ft., From                | m <b>0</b>                    | ft. to2  | 200 ft.,                                     | From0                                      | ft. to                      | .200ft.                                |  |  |
| What is the nearest source of possible contamination:   |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ★ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well             |   |                                  |                               |                               |  |  | y below)                                   |                             |  |  |  |
|   | Sewer lin   | nes                              |                               |                               |  |  |  |                             |  |  |  |
| Direc   | tion fror   | n well Southwest                 |                               | Distance                      | from we  | ell 200 °                                    |  |                             |  |  |  |
| FROM  | TO  | LITHOLOG                         | GIC LOG                       | FROM                          | TO   |  | OG (cont.) or PLU                          | JGGING                      | INTERVALS                              |  |  |
| 0   | 3   | Topsoil                          |                               |                               |  |  |  |                             |  |  |  |
| 3   | 21  | Clay, brown                      |                               |                               |  |  |  |                             |  |  |  |
| 21  | 43  | Sand, coarse to                  | medium w/clay 1               | ayers                         |  |  |  |                             |  |  |  |
| 43  | 54  | Sand, medium                     | 4                             |                               |  |  |  |                             |  |  |  |
| 54  | 80  | Shale, green & re                | ∌d                            |                               |  |  |  |                             |  |  |  |
| 80  | 200   | Shale, gray                      |                               |                               |  |  |  |                             |  |  |  |
|   |   |                                  |                               |                               |  |  |  |                             |  |  |  |
|   |   |                                  |                               |                               |  |  |  |                             |  |  |  |
|   |   |                                  | 19.7                          | -                             |  |  |  |                             |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ★★ constructed, ☐ reconstructed, or ☐ plugged  |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| under my jurisdiction and was completed on (mo/day/year)1.128/1.1 and this record is true to the best of my knowledge and belief.   |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| Kansas Water Well Contractor's License No138 This Water Well Record was completed on (mo/day/year)2/2/11  |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| under the   | e busine  | ss name ofPeterson               | Irrigation. In                | œ                             | by (s  | signature)                                   | Muse serie                                 | <i>2</i>                    |  |  |  |
| INSTRUC   | CTIONS:   | Use typewriter or ball point per | n. <i>PLEASE PRESS FIRMI</i>  | <u>LY</u> and <u>PRINT</u> cl | learly. Ple  | ease fill in blank                           | s and check the corre                      | ct answers.                 | Send three copies                      |  |  |
| (white, blu   | ue, pink) t<br>· 785-296-   | o Kansas Department of Health    | i and Environment, Bureau     | retain one for                | logy Section   | on, 1000 SW Ja<br>rds. Include fe            | ckson St., Suite 420, e of \$5.00 for each | Topeka, Ka<br>constructed   | ansas ooo12-1367.<br>well. Visit us at |  |  |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html. |   |                                  |                               |                               |  |  |  |                             |  |  |  |
| KSA 82a-1212  |   |                                  |                               |                               |  |  |  |                             |  |  |  |