County: Mc Pherson Fraction NE NE NW.	SU/Sec. 28 T 2/ S R 2 EW		
CORRECTION(S) TO WATER WELL COMP			
Owner: Virgi M & Vernel Kaufman Family 7	information) Trust		
Location was listed as:	Location changed to:		
Section-Township-Range: 28-215-2W	28-215-2W		
Fraction (1/4 1/4 1/4):	NE NE NW SW		
Other changes: Initial statements: Harvey Court	nty		
Changed to: Mc Pher son C	County		
Comments:			
Verification method: Written & legal descrip and mapping tool & aerial photo	ptions, position on plat map, os on KGS website.		
	initials: date: 6/19/20/3		
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Co to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jack			

WATER WELL RECORD	Form WW	C- 5	Division of Water	Resources App. No	0		
1 LOCATION OF WATER WELI			Section Number	Township No.	Range Number		
County: Harvey	4 NE 4 NW 4		28 T 21 S R 2 DE W				
	Rural Address of Well Location; if unknown, distance & direction nearest town or intersection: If at owner's address, check here						
From Hwy. 61 and Arapaho Rd. 8E. 1N. 6E. 3/4 S. ESR Longitude:							
2 WATER WELL OWNER: Virgil M & Vernell Kaufman Family RR#, Street Address, Box #: 138 20th avenue Trust			Datum: ☐ WGS 84. ☐ NAD 83. ☐ NAD 27 Collection Method:				
RR#, Street Address, Box #:	8 20th avenue	Trust	GPS unit (Mak	e/Model:)		
	undridge, Kansas 67107	1	☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m				
3 LOCATE WELL							
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 103 ft.							
SECTION BOX: Depth(s) G	epth(s) Groundwater Encountered (1)						
WELL 33	Pump test data: Well water wasft. after hours pumping						
LECT VIEL	EST VICID Ann Well water was A - A hours avening						
W - NW - - NE - EST. YIELD Spin. Well water was tt. after nours pumping gpin. well water was tt. after in. to ft.							
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							
SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)							
☑ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted							
	disinfected? Yes No						
5 TYPE OF CASING USED:			• • • • • • • • • • • • • • • • • • • •	****			
CASING JOINTS: Glued	Clamped Welded	Threaded	0 0				
Casing diameter .1.6 in. to . Casing height above land surface	12 in Waisht S	in. to CH 40	Iba /A Wall this	lameter	. in. to It.		
TYPE OF SCREEN OR PERFORAT			.ibs./it., waii uiic	kness or gauge in	0999		
Steel Stainless Steel	Z PVC		Other (Specify)				
	None used (open hole))					
SCREEN OR PERFORATION OPE							
Continuous slot Mill slot Louvered shutter Key pund		oren cut [☐ Drilled holes ☐ Other (specify)	☐ None (open hole	e)		
SCREEN-PERFORATED INTERVA	LS: From70 ft. t	o103	ft., From	ft. 1	to ft.		
	From ft. t	0	ft., From	ft. 1	to ft.		
GRAVEL PACK INTERVA	LS: From 103 ft. t						
6 GROUT MATERIAL: ☐ Neat	From						
Grout Intervals: From 20	ft. to ft., From	Bellwill.	to ft	From	ft to the		
What is the nearest source of possible			•	_			
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)							
Sewer lines							
Direction from well			om well				
			*****		GGING INTERVALS		
0 8 Top soil	8						
8 26 Fine sand	8	1 10	3 Gravel				
26 27 Fine yellow sand							
27 30 Clay 30 40 Clay 25% fine san	A						
30 40 Clay 25% fine san 40 49 Fine sand w/clay							
49 52 Medium sand-clea							
52 59 Clay and sand							
59 70 Clay							
70 80 Gravel							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged							
under my jurisdiction and was completed on (mo/day/year) .5-13-2013 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 5-16-2013							
INSTRUCTIONS Use ty pewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies							
(white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW, Jackson St., Suite 420, Toneka, Kansas 666 12-1367							
Telephone 785-296-5524 Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.							
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy							