

42 2 (ORL)

WATER WELL RECORD

Form WWC-5

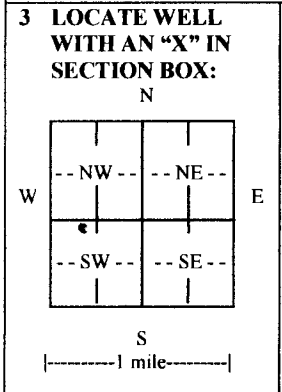
Division of Water Resources App. No.

48354

1 LOCATION OF WATER WELL: County: McPherson Fraction NW 1/4 NE 1/4 NW 1/4 SW 1/4 Section Number 15 Township No. T 21 S Range Number R 2 [ ] E [ ] W

Street/Rural Address of Well Location; Global Positioning System (GPS) information: Latitude: 38.22444 Longitude: 097.53407 Elevation: 1464

2 WATER WELL OWNER: Sam Goering RR#, Street Address, Box #: 190 21st City, State, ZIP Code : Moundridge, Kansas 67107



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 46 ft. Depth(s) Groundwater Encountered (1) 14 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 14 ft. below land surface measured on mo/day/yr. 11/14/13

5 TYPE OF CASING USED: [ ] Steel [ ] PVC [ ] Other CASING JOINTS: [ ] Glued [ ] Clamped [ ] Welded [ ] Threaded Bolted Casing diameter 8 in. to 31 ft., Diameter in. to ft., Diameter in. to ft.

TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel [ ] Stainless Steel [ ] PVC [ ] Other (Specify) [ ] Brass [ ] Galvanized Steel [ ] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot [ ] Mill slot [ ] Gauze wrapped [ ] Torch cut [ ] Drilled holes [ ] None (open hole)

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [ ] Bentonite [ ] Other Grout Intervals: From 20 ft. to 0 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [ ] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [ ] Other (specify below)

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include: 0-3 Top soil, 3-6 Brown clay, 6-22 Tan clay w/hard spots of caliche, 22-33 Fine small sand, 33-36 Fine small sand w/hard pcs. of iron, 36-38 Fine small sand, 38-46 Red shale.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [ ] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 11/14/2013 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.