

Original Pagerd		ge in Well Use			olvision of Wa			Well ID			
					esources App.				NT1		
1 LOCATION OF WA	AIER WELL:	Fraction 1/4 1/4	1/4	1/4	ection Numl	oer	Township Number T S	Ran	ige Number □ E □ W		
2 WELL OWNER: La	First:			Pural Addres	e whe						
Business:	ist ivaille.	THSt.	Street or Rural Address where well is located (if unknown direction from nearest town or intersection): If at owner's address,								
Address:									sheek here.		
Address:											
City:	State:	ZIP:			1						
3 LOCATE WELL	/ DEPTH ()B (1)V/PL B TB D W/B L L •					ft. 5 Latitude:(decimal degrees)					
WITH "X" IN	VIII "X" IN Depth(s) Groundwater Encountered: 1)				Longitude:						
	SECTION BOX: 2)										
1	WELL'S STATIC WATER LEVEL:				. ft. Source for Latitude/Longitude:						
	below land surface, measured on (mo-day-y				Grant mane, modern						
NW NE	- NW NE above land surface, measured on (mo-day				(William Samueleur 🗀 165 🗀 176)			(o)			
	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map						
W E				☐ Online Mapper:							
SW SE	CW CE			vater was ft.							
	gpm			6 Elev	6 Elevation :ft. ☐ Ground Level ☐ TOC						
S	in. to ft. and			Sour	Source:						
mile											
7 WELL WATER TO BE USED AS:											
1. Domestic:		ter Supply: well				Oil Fi	eld Water Supply: leas	se			
☐ Household	6. ☐ Dewatering: how many wells?					11. Test Hole: well ID					
Lawn & Garden		arge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical						
Livestock	8. Monitoring: well ID					12. Geothermal: how many bores?					
2. Irrigation	9. Environmental Remediation: well ID . ☐ Air Sparge ☐ Soil Vapor Ex				. a) (
3. ☐ Feedlot 4. ☐ Industrial	☐ Soil Vapor Extraction☐ Injection				b) Open Loop Surface Discharge Inj. of Water 13. Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected?											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible contamination:											
Septic Tank	Lateral Line				Livestock I		☐ Insecticio				
Sewer Lines	☐ Cess Pool es ☐ Seepage Pit	☐ Sewa			☐ Fuel Storag		☐ Abandon		weii		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify) □ Other (Specify)											
Direction from well?							ft.				
10 FROM TO	LITHOLOG			FROM			THO. LOG (cont.) or P	LUGGIN	G INTERVALS		
	Notes:	Notes:									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)											
under my jurisdiction an	d was completed on (m	no-day-year)		an	d this record	l is tr	ue to the best of my	knowled	ge and belief.		
Kansas Water Well Con	tractor's License No	Th	is wat	ier well R	ecord was co	omple	eted on (mo-day-yea	г)	•••••		
under the business name	Send one copy to WATER W	ELL OWNER and	retain o	ne for your r	ecords. Fee of	\$5.00	for each constructed well	<u></u>	• • • • • • • • • • • • • • • • • • • •		
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html