

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|  |  |                         |   |   |                                    |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
|--|--|-------------------------|---|---|------------------------------------|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|
| 1. Location of well:   |  | County<br><b>PAWNEE</b> | Fraction<br><b>SW 1/4 SW 1/4 NW 1/4</b> | Section number<br><b>24</b>   | Township number<br><b>T 21 S R</b> | Range number<br><b>20 E/W</b>  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
| 2. Distance and direction from nearest town or city: <b>2 1/2 Mile East &amp; 1-1/2 Mile North from Burdett, Kansas</b>  |  |                         |   | 3. Owner of well: <b>C.B. LEWIS</b><br>R.R. or street:<br>City, state, zip code: <b>ROZEL, KANSAS 67572</b> |                                    |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
| 4. Locate with "X" in section below:<br><div style="text-align: center;">N<br/>1 Mile<br/>W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> E<br/>S<br/>1 Mile</div> |  |                         |   |   |                                    |  |  |  |  |  |  | Sketch map:<br><div style="text-align: center;">N<br/>1 Mile<br/>W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> E<br/>S<br/>1 Mile</div> |  |  |  |  |  |  |  |  |  |  |
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|  |  |                         |   |   |                                    |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
| 5. Type and color of material  |  |                         |   | From  | To                                 | 6. Bore hole dia. <b>8</b> in. Completion date <b>8/12/80</b><br>Well depth <b>88</b> ft.  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
| <b>BLACK TOPSOIL</b>   |  |                         |   | <b>0</b>  | <b>6</b>                           | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
| <b>BROWN CLAY</b>  |  |                         |   | <b>6</b>  | <b>37</b>                          | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
| <b>SAND (good, some clay)</b>  |  |                         |   | <b>37</b>   | <b>65</b>                          | 9. Casing: Material <input type="checkbox"/> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>24</b> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <b>5</b> in. to <b>68</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>200 plus</b>  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
| <b>BLUE CLAY soft</b>  |  |                         |   | <b>65</b>   | <b>78</b>                          | 10. Screen: Manufacturer's name <b>jet stream</b><br>Type <b>pvc</b> Dia. <b>5"</b><br>Slot/gouze <b>.040</b> Length <b>20'</b><br>Set between <b>68</b> ft. and <b>88</b> ft.<br>ft. and <input type="checkbox"/> ft.   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
| <b>GOOD SAND</b>   |  |                         |   | <b>78</b>   | <b>92</b>                          | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><b>40</b> ft. below land surface Date <b>9/14/80</b>   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
| <b>TAN CLAY soft</b>   |  |                         |   | <b>92</b>   | <b>108</b>                         | 12. Pumping level below land surfaces:<br><b>41</b> ft. after <b>3</b> hrs. pumping <b>12</b> g.p.m.<br><input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <b>200 plus</b> g.p.m.   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
| <b>SAND &amp; GRAVEL</b>   |  |                         |   | <b>108</b>  | <b>120</b>                         | 13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> mo./day/yr.  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
|  |  |                         |   |   |                                    | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <b>24</b> Inches above grade   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
|  |  |                         |   |   |                                    | 15. Well grouted? <b>yes</b><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>-10</b> ft.   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
|  |  |                         |   |   |                                    | 16. Nearest source of possible contamination:<br>ft. <b>4</b> Direction <b>east</b> Type <b>stock tank</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
|  |  |                         |   |   |                                    | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <input type="checkbox"/><br>Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/><br>Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
| (Use a second sheet if needed)   |  |                         |   |   |                                    | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>DEAN WATERHOUSE DRILLING 245</b><br>Business name License No.<br>Address <b>HANSTON, KANSAS 67849</b><br>Signed <b>Dean Waterhouse</b> Date <b>10/22/80</b><br>Authorized representative   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
| 18. Elevation:   |  | 19. Remarks:            |   |   |                                    |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input checked="" type="checkbox"/> Valley  |  |                         |   |   |                                    |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5