

USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: <b>RAWNEE</b>		Fraction: <b>NE NE NE</b> 1/4 1/4 1/4	Section number: <b>30</b>	Township number: <b>T 21</b>	Range number: <b>S R 20</b>	E/W
2. Distance and direction from nearest town or city: <b>1 MI NORTH</b> <b>1 1/2 MI WEST FROM BURDETT</b>			3. Owner of well: <b>HOWARD THOMPSON</b>			R.R. or street: <b>RR</b>
Street address: <b>1555 S</b>			City, state, zip code: <b>BURDETT KANSAS 67523</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>8</b> in. Completion date: <b>23 NOV 1976</b> Well depth: <b>95</b> ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<b>BLACK TOPSOIL</b>		<b>0</b>	<b>8</b>	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <b>14</b> in. RMP <b>←</b> PVC _____ Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>75</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>250</b>		
<b>BROWN CLAY</b>		<b>8</b>	<b>28</b>	10. Screen: Manufacturer's name _____ Type <b>RMP</b> Dia. <b>5"</b> Slot/gouze <b>1/16</b> Length <b>20</b> Set between <b>75</b> ft. and <b>95</b> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>#1</b>		
<b>TAXI CLAY</b>		<b>28</b>	<b>36</b>	11. Static water level: _____ mo./day/yr. <b>42</b> ft. below land surface Date <b>23 NOV 76</b>		
<b>BLUC CLAY</b>		<b>36</b>	<b>38</b>	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>100</b> g.p.m.		
<b>Good CLEAN SAND</b>		<b>38</b>	<b>67</b>	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
<b>TAN CLAY</b>		<b>67</b>	<b>71</b>	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>14</b> Inches above grade		
<b>SAND-FINE AT FIRST. GETS</b>		<b>71</b>	<b>92</b>	15. Well grouted? <b>YES</b> With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From <b>-3</b> ft. to <b>4</b> ft.		
<b>BETTER WITH DEPTH</b>				16. Nearest source of possible contamination: ft. <b>50</b> Direction <b>SOUTH</b> Type <b>SEPTIC TANK</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____		
<b>GREY BROWN CLAY</b>		<b>92</b>	<b>100</b>	17. Pump: _____ Not installed Manufacturer's name <b>REDA</b> Model number <b>929251</b> HP <b>1/2</b> Volts <b>23</b> Length of drop pipe <b>73</b> ft. capacity <b>12</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine _____ _____ Jet _____ Reciprocating _____ _____ Centrifugal _____ Other _____		
(Use a second sheet if needed)						
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>243</b> <b>DEAN WATERHOUSE PRIG</b> Business name _____ License No. _____ Address <b>Hanston Kansas</b> Signed <b>Dean Waterhouse</b> Date <b>11-10-76</b> Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

21 200 30 NE NE NE  
R  
Sec  
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5