WATER WELL PLUGGING I	RECORD Form WV	VC-5P KSA 82	2a-1212 ID NO.	Not Avail.
1 LOCATION OF WATER WELL: County: Pawnee	Fraction		Township Number	Range Number 20
Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information: Latitude:				ation:(in decimal degrees)(in decimal degrees)
2 WATER WELL OWNER: Shank Brothers, Inc. RR#, St. Address, Box #: Elm Street & Santa Fe City, State ZIP Code: Burdett, KS 67523		GPS unit (Make/Model: Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: 3 m, 3-5 m, 5-15 m, > 15 m		
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL ft WELL WAS USED AS: Domestic Irrigation Oil Field Water Supply Monitoring Injection Well Other SVE Well Was a chemical/bacteriological sample submitted to Department? Yes No				
5 TYPE OF BLANK CASING USED:				
Steel RMP (SR) Wrought Fiberglass Other (Specify below) Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much ~3ft. below ground surface Casing height above or below land surface in. 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other				
Grout Plug Intervals: From 3 ft. to ~30 ft., From ft. toft., From				
FROM TO PLUG	GING MATERIALS	FROM TO	PLUGGING I	MATERIALS
3 ~30 Bentonite			SV-2	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/8/2012 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. N/A . This Water Well Record was completed on (mo/day/year) 3/13/2012 under the business name of GreenField Contractors, Inc. by (signature) Melisa Millione. INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the				
correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html. Check one: White Copy Pink Copy				