|                   |                           | WATER WEI  | LL RECORD   | Form WWC-       | 5 KSA 82a                        | -1212                      |   |                        |                                  |
|-------------------|---------------------------|--|---|-----------------|----------------------------------|----------------------------|---|------------------------|----------------------------------|
|                   | WATER WELL:               | Fraction   |   | Se              | ction Number                     | Township Num               | i i   | Range Number           |                                  |
|                   | lgeman                    |  |   | NW 1/4 8        |                                  | т 21                       | S   | R 21W E/V              | V                                |
|                   | ction from nearest town   | -  | of well if locate   | ed within city? |                                  |                            |   |                        |                                  |
|                   | of Gray, Kansa            |  | n   |                 |                                  |                            |   |                        |                                  |
| WATER WELI        |                           | Heartland  | _   |                 |                                  |                            |   | datas agrees =         |                                  |
| R#, St. Address   |                           | One Main   | Place, Sui  | te 600          |                                  | •                          |   | vision of Water Resou  |                                  |
| ity, State, ZIP C |                           |  |   |                 |                                  |                            |   | том жин те             |                                  |
| AN "X" IN SEC     | N                         | Pepth(s) Groundwater VELL'S STATIC WATE Pump test of st. Yield60 | Encountered ER LEVEL  data: Well wat gpm: Well wat8in. to | 154             | oelow land sur<br>ft. a<br>ft. a | 2. face measured on m fter | ft. 3 no/day/yr . hours pump hours pumpin. to |                        | .ft.<br><br>.jpm<br>.jpm<br>.ft. |
| "   !             | !   "                     | VELL WATER TO BE   |   |                 |                                  | 8 Air conditioning         |   |                        | }                                |
| sw                | SE                        |  | 3 Feedlot   |                 |                                  |                            |   | her (Specify below)    |                                  |
| 1                 |                           |  | 4 Industrial  |                 |                                  |                            |   |                        | ···   c                          |
|                   |                           | Vas a chemical/bacteri   | ological sample   | submitted to D  |                                  |                            |   |                        |                                  |
|                   |                           | nitted   |   |                 |                                  | ter Well Disinfected?      | Yes   | No Clamped             | <u> </u>                         |
| ,                 | NK CASING USED:           |  | rought iron   |                 |                                  |                            |   |                        |                                  |
| 1 Steel           | 3 RMP (SR)                |  |   |                 |                                  |                            |   |                        |                                  |
| 2 PVC             | 4 ABS                     | 7 Fit  | oerglass  |                 |                                  |                            | Threade                                       | ed                     | • • •                            |
| Slank casing diar | neter 5 in                |  | π., Dia   | 2.8             |                                  | t., Dia                    | in.   | Sch. 40                | . π.                             |
|                   |                           |  | reignt  |                 |                                  |                            |   |                        |                                  |
|                   | N OR PERFORATION          |  |   | 7 <u>P\</u>     |                                  |                            | tos-cement                                    |                        |                                  |
| 1 Steel           | 3 Stainless s             |  | perglass  | 8 AM<br>9 AE    | MP (SR)                          |                            |   | holo)                  | -   -                            |
| 2 Brass           | 4 Galvanized              |  |   |                 | 38                               |                            | used (open                                    | •                      | 0                                |
|                   | RFORATION OPENING         |  |   | zed wrapped     |                                  | 8 Saw cut                  | 1   | 1 None (open hole)     | 1                                |
| 1 Continuo        |                           |  |   | wrapped         |                                  | 9 Drilled holes            |   |                        |                                  |
| 2 Louvered        | •                         | punched 6  | 7 Torc  | n cut<br>&3     |                                  | 10 Other (specify)         |   |                        | • • • •                          |
| CREEN-PERFC       | RATED INTERVALS:          |  |   |                 |                                  |                            |   |                        | . 1                              |
| GRAVE             | L PACK INTERVALS:         |  |   |                 |                                  |                            |   |                        |                                  |
|                   |                           | From   |   |                 |                                  | m                          |   |                        |                                  |
| GROUT MATE        | RIAL: 1 Neat ce           |  | nent grout  |                 |                                  |                            |   |                        |                                  |
| ,                 | Fromft                    |  |   |                 |                                  |                            |   |                        |                                  |
|                   | est source of possible co |  |   |                 |                                  |                            |   | ndoned water well      |                                  |
| 1 Septic tar      |                           | _  | 7 Pit privy   |                 | 11 Fuel                          |                            |   | well/Gas well          |                                  |
| 2 Sewer lin       |                           |  | 8 Sewage lagoon   |                 |                                  | -                          |   | er (specify below)     |                                  |
|                   | t sewer lines 6 Seepag    |  | 9 Feedyard  |                 |                                  | ticide storage .           |   |                        |                                  |
| Direction from we |                           | East   | <b>,-</b>   |                 |                                  | ny feet? 60                |   |                        |                                  |
| FROM TO           | )                         | LITHOLOGIC LOG   |   | FROM            | то                               |                            | THOLOGIC                                      | LOG                    |                                  |
| 0 4               |                           |  |   |                 |                                  |                            |   |                        | 2                                |
| 45 6:             |                           | ravel  |   |                 |                                  |                            |   |                        | Ľ.                               |
| 61 85             | Sand rock                 |  |   |                 |                                  |                            |   |                        | <                                |
|                   |                           |  |   |                 |                                  |                            |   |                        |                                  |
|                   |                           |  |   |                 |                                  |                            |   |                        |                                  |
|                   |                           |  |   |                 |                                  |                            |   |                        |                                  |
|                   |                           |  |   |                 |                                  |                            |   |                        |                                  |
|                   |                           |  |   |                 |                                  |                            |   | ,                      | (c                               |
|                   |                           |  |   |                 |                                  |                            |   |                        |                                  |
|                   |                           |  |   |                 |                                  |                            |   |                        |                                  |
|                   |                           |  |   |                 |                                  |                            |   |                        |                                  |
|                   |                           |  |   |                 |                                  |                            |   |                        | <u> </u>                         |
|                   |                           |  |   |                 |                                  |                            |   |                        | $\equiv$ 8                       |
|                   |                           |  |   |                 |                                  |                            |   |                        |                                  |
|                   |                           |  |   |                 |                                  |                            |   |                        | ž                                |
|                   |                           | 0.0000000000000000000000000000000000000                          | hts   |                 |                                  |                            |   |                        |                                  |
|                   | R'S OR LANDOWNER'S        | S CERTIFICATION: T   | nıs water well v  | vas (1) constru | icted, (2) reco                  | enstructed, or (3) plu     | gged under                                    | my jurisdiction and    | was C                            |
|                   | o/day/year)               | 12/5/81  |   |                 | and this reco                    | rd is true to the best     | of my know                                    | rledge and belief. Kar | sas   8                          |
|                   | actor's License No        |  |   |                 |                                  |                            |   | 1/20/82                | ٤                                |
| nder the busines  |                           | Kellys Wa  | ter Well S  | Service         | by (signa                        | ture) Deory                | por   | N                      | 40=                              |
|                   | Use typewriter or ball po |  |   |                 |                                  |                            |   |                        |                                  |
|                   | nsas Department of Heal   | iiii and Environment, D  | INISION OF EUNIS  | mment, ⊏nviror  | ппепка сеою                      | ју зеспоп, торека, к       | .S 0002U. S                                   | PIN ONE IO WATER W     |                                  |