

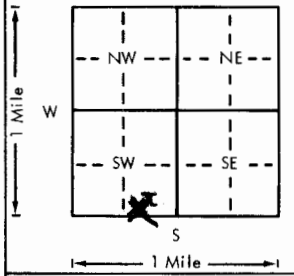
BURDETT

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CDC

1. Location of well:	County: HODGEMAN	Section number: 13	Township number: T 21	Range number: S R 21	E/W: E/W
2. Distance and direction from nearest town or city: 2 mi. north Street address of well location if in city: 2 3/4 mi east from Burdett		3. Owner of well: ALICE CHAFFEE R.R. or street: C/O ELMER SELBRIDGE BURDETT KAN. 67523 City, state, zip code: MC ALLEN TEXAS 78501			
<input checked="" type="checkbox"/> Locate with "X" in section below: 		Sketch map:		6. Bore hole dia. 8 in. Completion date _____ Well depth 89 ft. 6/1/78	
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
TOPSOIL		0	2	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
DARK BROWN CLAY		2	12	9. Casing: Material _____ Height: Above or below _____ Threaded _____ Welded _____ Surface 26 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 69 ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth Gauge No. SCH. 40	
TAN CLAY (TURNING REDISH TAN)		12	34	10. Screen: Manufacturer's name _____ MODERN PIPE Type PVC Dia. 5" Slot/gauze 1/16 Length 208 Set between 69 ft. and 89 ft. _____ ft. and _____ ft. Gravel pack? YES Size range of material # 1	
VERY SOFT BLACK CLAY		34	42	11. Static water level: _____ mo./day/yr. 45 ft. below land surface Date 6/1/78	
RED TAN CLAY		42	52	12. Pumping level below land surfaces: 50 ft. after 1 hrs. pumping 40 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 150-200 ?? g.p.m.	
GOOD CLEAN COURSE SAND		52	87	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
YELLOW CLAY		(87)	90	14. Well head completion: <input type="checkbox"/> Pitless adapter 26 Inches above grade	
ROCK 87'				15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 11 ft.	
45				16. Nearest source of possible contamination SEE 19 ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
42 sat thick				17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe 63 ft. capacity 2 1/2 g.p.m. Type: WINDMILL AND 2 1/2" CYLINDER <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
in Alluvium				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEAN WATERHOUSE DRILLING 243 Business name _____ License No. _____ Address HANSTON, KANSAS Signed Dean Waterhouse Date 11/28/78 Authorized representative	
18. Elevation:		19. Remarks: THIS WELL WAS DRILLED ON LOW LYING GROUND AND COULD POSSIBLY HAVE WATER STAND AROUND IT IN EXCEPTIONALLY WET SEASONS			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		2119 TOPO			

21
21
13
SUSE SW
1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5