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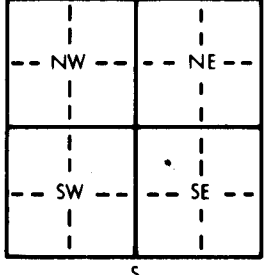
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction C 1/4 NW 1/4 SE 1/4 Section Number 15 Township Number T 21 S Range Number R 21 E
 County: HOODEMAN

Distance and direction from nearest town or city street address of well if located within city?
GREY 2 E 4 1/3 N WESTSIDE

2 WATER WELL OWNER: MURFIN DRILLING CO. Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: 617 UNION CENTER BLDG. Application Number: T82-676
 City, State, ZIP Code: WICHITA KS 67202

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 120 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 95 ft. 2. 105 ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 55 ft. below land surface measured on mo/day/yr 12-16-82
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 7 7/8 in. to 120 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued KX Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____

Blank casing diameter 5 in. to 9.5 ft., Dia 5 in. to 11.5-120 ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight 2.65 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 118
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 9.5 ft. to 11.5 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 8.5 ft. to 120 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: NONE
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>5</u>	<u>SOIL</u>			
<u>5</u>	<u>60</u>	<u>SANDY CLAY</u>			
<u>60</u>	<u>65</u>	<u>SAND</u>			
<u>65</u>	<u>95</u>	<u>CLAY</u>			
<u>95</u>	<u>100</u>	<u>GRAVEL</u>			
<u>100</u>	<u>105</u>	<u>CLAY</u>			
<u>105</u>	<u>115</u>	<u>GRAVEL</u>			
<u>115</u>	<u>120</u>	<u>CLAY</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-16-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389. This Water Well Record was completed on (mo/day/yr) 12-21-82 under the business name of REISER WATER WELL SERV. INC. by (signature) Rudolph Hauer

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 21 R 21 E 15 1/4 NW 1/4 SE 1/4