

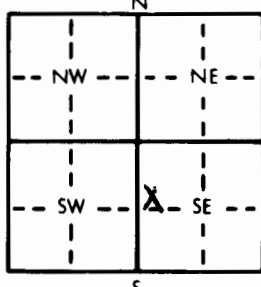
LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 SE 1/4 Section Number 15 Township Number T 21 S Range Number R 21 E
 County: Hodgeman

Distance and direction from nearest town or city street address of well if located within city?
~~1/4 north 1/4 east of Gray~~ 4 1/4 N 1/4 E of Gray

WATER WELL OWNER: Rodney Warner
 RR#, St. Address, Box #: 1003 Bdwy.
 City, State, ZIP Code: Larned, Ks. 67550
 Board of Agriculture, Division of Water Resources
 Application Number: 34,578

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

DEPTH OF COMPLETED WELL: ~~133~~ 133 ft. ELEVATION: _____



Depth(s) Groundwater Encountered 1. 35 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 48 ft. below land surface measured on mo/day/yr 9-28-80
 Pump test data: Well water was 86 ft. after 1 hours pumping 800 gpm
 Est. Yield 900 gpm: Well water was 90 ft. after 1 1/2 hours pumping 900 gpm
 Bore Hole Diameter 29 in. to 135 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes HTH No _____

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded X _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____
 Blank casing diameter 16 in. to 75 ft., Dia 16 in. to 103 ft., Dia _____ in. to _____ ft.
 Casing height above land surface 18 in., weight _____ lbs./ft. Wall thickness or gauge No. 7

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 75 ft. to 93 ft., From _____ ft. to _____ ft.
 From 103 ft. to 133 ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 10 ft. to 133 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? East How many feet? 350

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top soil	126	128	Clay
3	12	Brown clay	128	133	Sand and gravel
12	16	Sandy brown clay	133	135	Fire clay
16	35	Brown clay			
35	38	Sandy clay			
38	46	Fine sand and clay			
46	50	Brwon clay			
50	56	Fine sand and sandy clay			
56	61	Fine sand and gravel			
61	68	Clay			
68	73	Gray clay			
73	75	Fine sand and gravel			
75	93	Sand and gravel			
93	116	Clay			
116	126	Sand and gravel			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-3-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 5-19-82
 under the business name of Rosenkrantz-Bemis Ent. by (signature) Lora Dodson

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
R
SEC.

15 SW 1/4 NW 1/4 SE