

BLOUNT #6

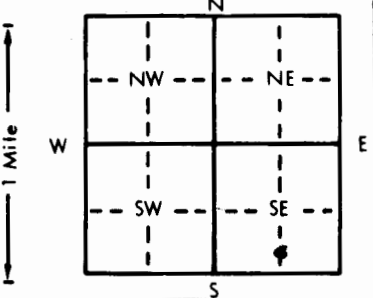
1 LOCATION OF WATER WELL: County: <b>HODGEMAN</b>	Fraction <b>SE 1/4 S1/2 1/4 SE 1/4</b>	Section Number <b>22</b>	Township Number <b>T 21 S</b>	Range Number <b>R 21 EW</b>
--	---	-----------------------------	----------------------------------	--------------------------------

Distance and direction from nearest town or city street address of well if located within city?

**FRAY 1E 3N 3/4E NORTHSIDE**

2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code	<b>GALLOWAY DRILLING CO. INC.</b> <b>340 BROADWAY PLAZA 105 S. BROADWAY</b> <b>WICHITA, KS 67202</b>	<b>L. BLOUNT, LARNED, KS.</b> Board of Agriculture, Division of Water Resources Application Number: <b>T83-517</b>
---	--	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: <b>70</b> ft. ELEVATION:	Depth(s) Groundwater Encountered 1. <b>52</b> ft. 2. . . . . ft. 3. . . . . ft.
WELL'S STATIC WATER LEVEL: <b>48</b> ft. below land surface measured on mo/day/yr <b>10-8-83</b>	Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm
Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm	Bore Hole Diameter: <b>7 7/8</b> in. to <b>70</b> ft., and . . . . . in. to . . . . . ft.
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below)	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . ; If yes, mo/day/yr sample was submitted	Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped . . . . .
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .	2 PVC 4 ABS 7 Fiberglass Threaded . . . . .
Blank casing diameter: <b>5</b> in. to <b>50</b> ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.	Casing height above land surface: <b>12</b> in., weight <b>2-65</b> lbs./ft. Wall thickness or gauge No. <b>714</b>

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 <u>PVC</u> 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .	2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: <b>1/8</b>	5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes	2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS:	From <b>50</b> ft. to <b>70</b> ft., From . . . . . ft. to . . . . . ft.
GRAVEL PACK INTERVALS:	From <b>48</b> ft. to <b>70</b> ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other . . . . .
Grout intervals: From <b>0</b> ft. to <b>10</b> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.	What is the nearest source of possible contamination: <b>NONE.</b>
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well	2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage	

Direction from well?			How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	SOIL			
3	30	SANDY CLAY			
30	45	CLAY			
45	50	SAND			
50	70	GRAVEL.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10-8-83** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **389** This Water Well Record was completed on (mo/day/yr) **10-14-83** under the business name of **MEISER WATER WELL SERV. INC.** by (signature) *Rudolph Meiser*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EWB

SEC.

22

S1/2 1/4

S1/2 1/4

SE 1/4