

BLOUNT #5

1 LOCATION OF WATER WELL: County: <u>HODGEMAN</u>	Fraction <u>C 1/4 NW 1/4 SE 1/4</u>	Section Number <u>22</u>	Township Number T <u>21</u> S	Range Number R <u>21</u> E <u>W</u>
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Distance and direction from nearest town or city street address of well if located within city?

ROAD 2E 3/4 M WESTSIDE

2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code	<u>GALLOWAY DRILLING CO INC.</u> <u>340 BROADWAY PLAZA BLDG. 1055 BROADWAY</u> <u>WICHITA, KS 67202</u>	<u>LEWIS BLOUNT - LARNED, KS</u> Board of Agriculture, Division of Water Resources Application Number: <u>T82-189</u>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>75</u> ft. ELEVATION: .....
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1 Mile

W E

S N

Depth(s) Groundwater Encountered 1. 0 ft. 2. 55 ft. 3. .... ft.

WELL'S STATIC WATER LEVEL 51 ft. below land surface measured on mo/day/yr 3-25-82

Pump test data: Well water was --- ft. after ..... hours pumping ..... gpm

Est. Yield ..... gpm: Well water was --- ft. after ..... hours pumping ..... gpm

Bore Hole Diameter: 7 1/8 in. to 7 5/8 in. and ..... in. to ..... in.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	

5 Public water supply    8 Air conditioning    11 Injection well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes    No

5 TYPE OF CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped .....
1 Steel	3 RMP (SR)	9 Other (specify below)	Welded .....
2 <u>PVC</u>	4 ABS	7 Fiberglass	Threaded .....
Blank casing diameter <u>5</u> in. to <u>5 1/2</u> in. Dia .....	6 Asbestos-Cement		
Casing height above land surface <u>12</u> in., weight <u>2.65</u> lbs./ft. Wall thickness or gauge No. <u>214</u>	7 Fiberglass		
TYPE OF SCREEN OR PERFORATION MATERIAL:	8 RMP (SR)	10 Asbestos-cement	
1 Steel	3 Stainless steel	11 Other (specify) .....	
2 Brass	4 Galvanized steel	12 None used (open hole)	
3 Fiberglass	5 Fiberglass	8 Saw cut	11 None (open hole)
4 Concrete tile	6 Concrete tile	9 Drilled holes	
SCREEN OR PERFORATION OPENINGS ARE: <u>V8</u>	7 Torch cut	10 Other (specify) .....	
1 Continuous slot	3 Mill slot		
2 Louvered shutter	4 Key punched		
SCREEN-PERFORATED INTERVALS: From <u>55</u> ft. to <u>75</u> ft., From ..... ft. to ..... ft.			
GRAVEL PACK INTERVALS: From <u>45</u> ft. to <u>75</u> ft., From ..... ft. to ..... ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 <u>Bentonite</u>	4 Other .....
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.				
What is the nearest source of possible contamination: <u>NONE</u>	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well?			How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>3</u>	<u>SOIL</u>			
<u>3</u>	<u>15</u>	<u>CLAY</u>			
<u>15</u>	<u>45</u>	<u>SANDY CLAY</u>			
<u>45</u>	<u>75</u>	<u>GRAVEL</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-25-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>389</u> This Water Well Record was completed on (mo/day/yr) <u>4-5-82</u> under the business name of <u>WEISER WATER WELL SERV. INC.</u> by (signature) <u>Richard Messer</u>
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 21 R 21 SEC 22 CN 1/4 W 1/4 SE 1/4