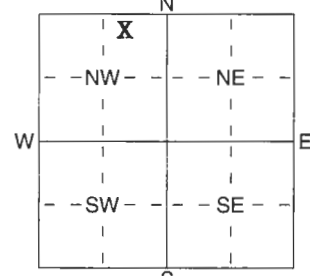


1 LOCATION OF WATER WELL: Fraction **NW 1/4 NE 1/4 NW 1/4** Section Number **18** Township Number **T 21 S** Range Number **R 21 EW**  
 County: **Hodgeman**

Distance and direction from nearest town or city street address of well if located within city? **From northwest corner of Hanston - 2 miles northeast of Hwy. 156, 5 miles north, 1 mile east, 5,150 ft. north & 3,525 ft. west**

2 WATER WELL OWNER: **Ralph A. and Donna R. Ewy Trust**  
 RR#, St. Address, Box #: **R R 1 - Box 57**  
 City, State, ZIP Code: **Hanston, Kansas 67849**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **HG 3**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL **100** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.  
 WELL'S STATIC WATER LEVEL **56** ft. below land surface measured on mo/day/yr **11/1/04**  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No **X** .....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes ..... No **X** .....

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **XX**  
 7 Fiberglass Threaded .....  
 Blank casing diameter **16** in. to **64** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface **12** in., weight **42.05** lbs./ft. Wall thickness or gauge No. **250**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement  
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) .....  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) ..... ft.  
 SCREEN-PERFORATED INTERVALS: From **64** ft. to **100** ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **20** ft. to **100** ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout intervals: From **0** ft. to **20** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)  
 Direction from well? ..... How many feet? **N/A**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<b>See attached log</b>			<b>RECEIVED</b>
					<b>NOV 10 2004</b>
					<b>BUREAU OF WATER</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11/1/04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **208** This Water Well Record was completed on (mo/day/yr) **11/2/04** under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) *Nora Keller*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

*The  
Professionals*

# MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation  
and Domestic  
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Complete Installation  
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Roger Ewy  
Hodgeman County  
8/23/04

Location: NW $\frac{1}{4}$  18-21-21 - From Hanston - 7 $\frac{1}{2}$  miles north & 2 $\frac{1}{2}$  miles east  
- well on south side of road  
- offset - 295 ft. east & 35 ft. south

Static Water Level -

Test #2

0' to 2' - Top soil  
2' to 31' - Brown clay  
31' to 42' - Fine sand - loose  
42' to 47' - Fine to medium sand & gravel - loose  
47' to 77' - Fine to medium sand & gravel white rock - loose  
77' to 81' - Brown clay  
81' to 85' - Yellow clay  
85' to 90' - Shale