

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.

HG 14

<b>1 LOCATION OF WATER WELL:</b> County: <u>Hodgeman</u>	Fraction <u>NW 1/4 NW 1/4 SE 1/4</u>	Section Number <u>36</u>	Township Number <u>T 21 S</u>	Range Number <u>R 21 X/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 East, 1 1/2 North of Gray</u>		<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
<b>2 WATER WELL OWNER:</b> <u>Allen Klein</u> RR#, St. Address, Box # : <u>45887 NE T Road</u> City, State, ZIP Code : <u>Burdett, Ks. 67523</u>				

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N W E S	<table border="1" style="width:100%; border-collapse: collapse; text-align: center;"> <tr><td> </td><td> </td><td> </td></tr> <tr><td>-- NW --</td><td>-- NE --</td><td> </td></tr> <tr><td> </td><td><b>X</b></td><td> </td></tr> <tr><td>-- SW --</td><td>-- SE --</td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>				-- NW --	-- NE --			<b>X</b>		-- SW --	-- SE --				
-- NW --	-- NE --															
	<b>X</b>															
-- SW --	-- SE --															
<b>4 DEPTH OF COMPLETED WELL</b> ..... <u>71</u> ..... ft.																
Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.																
WELL'S STATIC WATER LEVEL..... <u>47</u> ..... ft. below land surface measured on <u>mo/day/yr</u> <u>7-15-08</u>																
Pump test data: Well water was <u>56' 7"</u> ft. after <u>4</u> hours pumping <u>300</u> gpm																
Est. Yield <u>400</u> gpm: Well water was <u>60' 4"</u> ft. after <u>4 1/2</u> hours pumping <u>400</u> gpm																
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well																
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																
2 <u>Irrigation</u> 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well																
Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <u>HTH</u> No .....																

<b>5 TYPE OF CASING USED:</b>	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped.....
1 Steel 3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded.....
2 <u>PVC</u> 4 ABS	7 Fiberglass		Threaded.....
Blank casing diameter <u>16</u> in. to <u>51</u> ft., Diameter. .... in. to ..... ft., Diameter ..... in. to ..... ft.			
Casing height above land surface..... <u>24</u> in., Weight <u>Sch 40</u> lbs./ft. Wall thickness or guage No. ....			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless Steel 5 Fiberglass	7 <u>PVC</u>	9 ABS	11 Other (Specify) .....
2 Brass 4 Galvanized Steel 6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped	8 <u>Saw cut</u>	10 Other (specify) .....	
SCREEN-PERFORATED INTERVALS: From <u>71</u> ft. to <u>51</u> ft., From ..... ft. to ..... ft.			
GRAVEL PACK INTERVALS: From <u>71</u> ft. to <u>20</u> ft., From ..... ft. to ..... ft.			

<b>6 GROUT MATERIAL:</b>	1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>hole plug</u>	
Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From <u>20</u> ft. to <u>0</u> ft.		
What is the nearest source of possible contamination:		
1 Septic tank 4 Lateral lines 7 Pit privy	10 Livestock pens 13 Insecticide storage 16 Other (specify	
2 Sewer lines 5 Cess pool 8 Sewage lagoon	11 Fuel storage 14 Abandoned water well below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard	12 Fertilizer storage 15 Oil well/gas well	<u>None</u>
Direction from well? ..... How many feet? .....		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	35	Clay			
35	40	Sand & gravel with clay			
40	48	Sand & gravel			
48	50	Clay			
50	60	Sandrock & limestone			
60	65	Limestone & shale			
65	71	Fire clay			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... 7-21-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 8-6-08 under the business name of Rosencrantz-Bemis by (signature) Jora Alon

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.