WATER WELL RECORD KSA 82a-1201-1215

Kansas Department af Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well	County : HOFDGEMAN	Fraction WW	AW	/Y &/	Section	number	Township number	Range number	E/W	
	rection from nearest town or city: 9	MINO	KTH RBM	3. Owi	ner of well	1: U	JELDON EL JETMORE	NY	E/W	
Street address of we	ell locotion if in city: HRNGT			1	tate, zip	code:	6785	1		
4. Locate with "X"	' in section below: N	ketch map:					6. Bore hole dia 20 ft.	. Completion date		
* NW	 NE						7 Cable toolRotary Hollow rod Jetted	Driven Dug Bored Reverse		
w	E						8. Use: X Domestic Pi Irrigation A Lawn O	ir conditioning Stock		
SW	SE I						9. Cosing: Material	Height: Above or belo	in.	
1	S Mile t						RMP PVC Dio in. to ft. dep			
5. Type and color o	of material				From	То	Dia in. to ft. dep	th gage No 250	=	
1-	3 DOMAN CIA	il			Ö	30	10. Screen: Manufacturer's i	2-11	_	
	SROWN C/4	y				 	Type	Dia		
VE	110W C-144				50	53	Gravel pack? Yes Size ra	and	ft.	
ファ	ANCIAN				53	55	11. Static water level: 54 ft. below land su	4.	зу/уг. 17	
\mathcal{L}	SLUE CLAY			,	55	65	12, Pumping level below land	d surfaces:		
RI	ED CLAYERO	CK			65	70	ft. after	hrs. pumping g	.p.m.	
	PED-SANDSI	•			70	ao	Estimated maximum yield —— 13. Water sample submitted:	mo./do	.р.m. пу/уг.	
	IROM ROCK				120	156	14. Well head completion:	Date	-	
	<i>7</i> V						Pitless adapter Well grouted? VES	12 Inches above gra	de	16
							With: Neet cement ft. to	Bentonite Con	crete _	<u>`</u> +
							16. Negrest source of possible ft. Direction Direction	Type	NEE EA	٠ ١
					-		Well disinfected upon completed in the second secon	etion? Yes Not installed	_No	
							Manufacturer's name Model number	FPA _ HP _/2 Volta	<u> </u>	ļ
							Length of drop pipe	ft. capacity 2 g.	p.m.	(\$
		·-·			ļ		Submersible	Turbine		ı
	(Use a second s	neet if needed)		_	1		Jet Centrifugal	Reciprocot	ing %	, [
18. Elevation:	19. Remarks:		·				20. Water well controctor's This well was drilled under m		port	1
Topography:							is true to the best of my know	ledge and belief.	_ -	<u>.</u>
Hill							Business name	Licens		- 1; - E
Slope Upland							Address HANSTON Signed Authorized rec	atefrono	<u></u> 22/βί	
Valley	blue and pink copies to the Department	of Health and F	nvironment				Authorized rep	Form WWC-	⁴ 5	٠١:

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