

BAZINE SW

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

DD B

1. Location of well: County: HODGEMAN		Fraction: NW 1/4 SE 1/4 SE 1/4		Section number: 1	Township number: T 21 S R 22 E/W	Range number: 22
2. Distance and direction from nearest town or city: 8 MI. NORTH Street address of well location if in city: 1 3/4 MI. EAST FROM HANSTON			3. Owner of well: JAMES RITTENHOUSE R.R. or street: R.R. #1 City, state, zip code: HANSTON, KANSAS 67849			
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 		6. Bore hole dia. 8 in. Completion date _____ Well depth 85 ft. 9/15/78	
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
black soil			0	8	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
brown clay			8	30	9. Casing: Material _____ Height: Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface 18 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 65 ft. depth Wall thickness: inches or Dia. _____ in. to _____ ft. depth gage No. SCH 40	
tan clay			30	35	10. Screen: Manufacturer's name JET STREAM Type PVC Dia. 5" Slot/gauze 1/16 Length 20" Set between 65 ft. and 85 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> YES Size range of material: #1	
good clean sand			35	56	11. Static water level: _____ mo./day/yr. 51 ft. below land surface Date 9/15/78	
tan clay (soft)			56	65	12. Pumping level below land surfaces: 52 ft. after 2 hrs. pumping 12 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield ?? g.p.m.	
good sand (tan, medium to fine)			65	82	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
tan clay (soft)			82	100	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 18 inches above grade	
BROCK 82'					15. Well grouted? <input checked="" type="checkbox"/> Yes With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From 4 ft. to 15 ft.	
51 31' sat thick					16. Nearest source of possible contamination: ft. 200 Direction NORTH Type LOT Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No	
in Alluvium					17. Pump: XXXX Not installed Manufacturer's name JACUZZI Model number _____ HP 1/8 Volt 230 Length of drop pipe 65 ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible _____ Turbine <input checked="" type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other	
(Use a second sheet if needed)					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEAN WATERHOUSE DRILLING 245 Business name License No. _____ Address HANSTON, KANSAS Signed <i>Dean Waterhouse</i> Date 9/15/78 Authorized representative	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks: 2152 82 2070 TCPO					

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5