

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

BAZINE SW

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

BCB

1. Location of well: County HOPGENIAN		Fraction SW SW NW 1/4 1/4 1/4		Section number 1	Township number T 21 S R 22 E	Range number 22
2. Distance and direction from nearest town or city: 8 mi - NE 1/2 N from HANSTON				3. Owner of well: WELDON LEWY R.R. or street: City, state, zip code: DETMORE 67854		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 28 in. Completion date Well depth 86 ft. 4-Sept-70		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material STEEL Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. BMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 16 in. to 46 ft. depth Wall thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 188		
				10. Screen: Manufacturer's name WA BROWN EXTERIARISED Type STEEL Dia. 16" Slot/gauze 1/4" Length 40 Set between 46 ft. and 86 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4" - 3/8"		
				11. Static water level: 48 ft. below land surface Date 16-MAY-70 _____ ft. below land surface Date _____		
				12. Pumping level below land surfaces: 78 ft. after 12 hrs. pumping 850 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 1100 g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade		
				15. Well grouted? _____ With: _____ Neat cement _____ Bentonite _____ Concrete Depth: From _____ ft. to _____ ft.		
				16. Nearest source of possible contamination: ft. 640 Direction SE Type OLD WELL Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
				17. Pump: _____ Not installed Manufacturer's name WESTERN LAND PUMP Model number _____ HP _____ Volts _____ Length of drop pipe 70 ft. capacity 850 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 243 DEAN WILKINSON DRILLING Business name License No. _____ Address HANSTON KANSAS Signed Dean Wilkinson Date 20 Authorized representative 5-4-70		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		2155 85 2070 TOPO				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5