

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>HODGEMAN</b>	Fraction <b>SE 1/4 SW 1/4 SE 1/4</b>	Section number <b>10</b>	Township number <b>T 21 S R 22 E/W</b>	Range number
2. Distance and direction from nearest town or city: <b>7 North &amp; 3/8 mile West of Hanston Ks.</b>			3. Owner of well: <b>PELTON BROTHERS</b>		
Street address of well location if in city:			R.R. or street:		
			City, state, zip code: <b>BURDETT, KANSAS 67523</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date _____ Well depth <u>265</u> ft. <u>8/27/80</u>	
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>24</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>245</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>200 plus</u>	
		From To		10. Screen: Manufacturer's name _____ <u>jet stream</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>.040</u> Length <u>20'</u> Set between <u>245</u> ft. and <u>265</u> ft. _____ ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>#1</u>	
<b>black topsoil</b>		<b>0 2</b>		11. Static water level: _____ mo./day/yr. <u>100</u> ft. below land surface Date <u>8/20/80</u>	
<b>yellow clay &amp; limestone</b>		<b>2 51</b>		12. Pumping level below land surfaces: <u>127</u> ft. after <u>3</u> hrs. pumping <u>8</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>60</u> g.p.m.	
<b>black shale</b>		<b>51 146</b>		13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
<b>light gray shale</b>		<b>146 205</b>		14. Well head completion: <input type="checkbox"/> Pitless adapter <u>24</u> Inches above grade	
<b>red clay</b>		<b>205 230</b>		15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From <u>0</u> ft. to <u>10</u> ft.	
<b>sandstone</b>		<b>230 263</b>		16. Nearest source of possible contamination: <u>stock</u> ft. <u>4</u> Direction <u>east</u> Type <u>tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No	
<b>blue shale</b>		<b>263 286</b>		17. Pump: _____ Not installed Manufacturer's name <u>REDA</u> Model number <u>9D9P051</u> HP <u>1/2</u> Volt <u>230</u> Length of drop pipe <u>147</u> ft. capacity <u>9</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other	
		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>DEAN WATERHOUSE DRILLING 243</b> Business name License No. Address <b>HANSTON, KS. 67849</b> Signed <u>Dean Waterhouse</u> Date <u>11/4/80</u> Authorized representative	
18. Elevation:	19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

21  
 22  
 10 SE SW SE  
 1/4 1/4 1/4  
 Sec

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5