

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

HANSTON NW

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

AAA

1. Location of well:		County HODGEMAN	Fraction NE NE NE 1/4 1/4 1/4	Section number 13	Township number T 21 S R 22 E 0	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:			
2 MI NORTH 1 MI EAST FROM HANSTON KS			ELMER STINEMEYER 67849 HANSTON KANSAS			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date _____ Well depth <u>107</u> ft. <u>2-22-78</u>		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
BROWN CLAY		0	36	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>15</u> in. RMP <u>5</u> PVC _____ Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>87</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>250</u>		
FINE SAND GETS BETTER WITH DEPTH		36	68	10. Screen: Manufacturer's name _____ Type <u>RMP</u> Dia. <u>5</u> Slot/gauze <u>1/16</u> Length <u>20</u> Set between <u>87</u> ft. and <u>107</u> ft. _____ ft. and _____ ft. Gravel pack? <u>Yes</u> Size range of material <u>4-1</u>		
STRIP OF YELLOW CLAY		68	69	11. Static water level: _____ mo./day/yr. <u>56</u> ft. below land surface Date <u>8-11-77</u>		
SAND - GOOD & LOOSE		69	90	12. Pumping level below land surfaces: <u>56</u> ft. after <u>8</u> hrs. pumping <u>12</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>200</u> g.p.m.		
STRIP OF TAN CLAY		90	92	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
SAND - MED to COURSE		92	108	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>15</u> Inches above grade		
RAINBOW CLAY		108	120	15. Well grouted? <u>YES</u> With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete Depth: From <u>-4</u> ft. to <u>-15</u> ft.		
BROCK 108'				16. Nearest source of possible contamination: <u>SEPTIC</u> ft. <u>70</u> Direction <u>SW</u> Type <u>TANK</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
... All within 52' sat thick				17. Pump: _____ Not installed Manufacturer's name <u>WEADS</u> Model number _____ HP <u>1/2</u> Volts <u>220</u> Length of drop pipe <u>25</u> ft. capacity <u>12</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other		
(Use a second sheet if needed)				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Dean W. ...</u> License No. <u>243</u> Business name _____ Address <u>...</u> KS Signed <u>Dean W. ...</u> Date <u>2/22</u> Authorized representative		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		Elmer Will run slab around well. He knows this is Regulating Elmer Stinmey <u>2150</u> <u>108</u> <u>204 PC PO</u> <u>2-22-78</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Dean W. ...</u> License No. <u>243</u> Business name _____ Address <u>...</u> KS Signed <u>Dean W. ...</u> Date <u>2/22</u> Authorized representative		

21 NE NE NE
 22 NE NE NE
 23 NE NE NE
 Sec 1/4 1/4 NW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5