

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

Houston NW  
KS

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment (Water well Contractors) Topeka, Kansas 66620

DDD

1. Location of well:		County <b>HUDGEMAN</b>	Fraction <b>SE 1/4 SE 1/4 SE 1/4</b>	Section number <b>15</b>	Township number <b>T 21 S R 22 E W</b>	Range number
2. Distance and direction from nearest town or city: <b>6 MI NORTH FROM HOUSTON KS</b>			3. Owner of well: <b>JACK STARRIETT</b> R.R. or street: <b>67854 JETMORE KANSAS</b> City, state, zip code:			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>8</b> in. Completion date <b>12 SEPT 77</b> Well depth <b>253</b> ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stack <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<b>YELLOW CLAY</b>		<b>0</b>	<b>3</b>	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <b>26</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>193</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>200</b>		
<b>LIMESTONE + YELLOW CLAY</b>		<b>3</b>	<b>12</b>	10. Screen: Manufacturer's name <b>SOLD BY BUMPLE</b> Type _____ Dia. <b>5 1/2</b> Slot/gauze <b>1/16</b> Length <b>20</b> Set between <b>193</b> ft. and <b>203</b> ft. <b>243</b> ft. and <b>253</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>#1</b>		
<b>LIMESTONE + CLAY CHIE</b>		<b>12</b>	<b>36</b>	11. Static water level: _____ mo./day/yr. <b>160</b> ft. below land surface Date <b>9-10-77</b>		
<b>BLUE SHALE OR CLAY</b>		<b>36</b>	<b>61</b>	12. Pumping level below land surfaces: <b>195</b> ft. after <b>4</b> hrs. pumping <b>8</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>12-15</b> g.p.m.		
<b>GREY SHALE</b>		<b>61</b>	<b>67</b>	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
<b>BLACK SHALE</b>		<b>67</b>	<b>105</b>	14. Well head completion: <input type="checkbox"/> Pitless adapter <b>26"</b> inches above grade		
<b>BLUE SHALE</b>		<b>105</b>	<b>120</b>	15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>12</b> ft.		
<b>WHITE CLAY + CINDER SANDSTONE</b>		<b>120</b>	<b>153</b>	16. Nearest source of possible contamination: <b>500 ft.</b> ft. <b>12</b> Direction <b>NW</b> Type <b>TANK</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
<b>MULTI COLORED CLAYS</b>		<b>153</b>	<b>190</b>	17. Pump: _____ Nat installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe <b>210</b> ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input checked="" type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
<b>SANDSTONE + CLAY</b>		<b>190</b>	<b>200</b>	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>243</b> <b>Dean Waterhouse DRLC</b> Business name _____ License No. _____ Address <b>HOUSTON KANSAS</b> Signed <b>Dean Waterhouse</b> Date <b>23</b> Authorized representative <b>23</b>		
<b>MULTI COLORED CLAYS</b>		<b>200</b>	<b>245</b>			
<b>SANDSTONE + CLAY</b>		<b>245</b>	<b>250</b>			
<b>BLUE CLAY OR SHALE</b>		<b>250</b>	<b>260</b>			
<b>BROCK 36' CRETACEOUS</b>				<b>WELL</b>		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks: <b>9" CYLINDER + PUMP JACK</b> <b>2465</b> <b>TOP</b> <b>2129</b>				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5