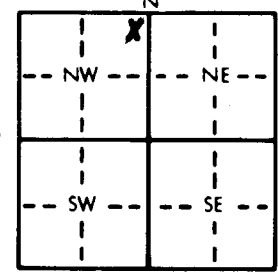


1 LOCATION OF WATER WELL: Fraction **NE 1/4 NE 1/4 NW 1/4** Section Number **17** Township Number **T 21 S** Range Number **R 22 E/W**
 County: **HODGEMAN**
 Distance and direction from nearest town or city street address of well if located within city? **3 mile west and 7 mile north of HANSTON, KS. 67849**

2 WATER WELL OWNER: **SOUTHWEST COLLEGE**
 RR#, St. Address, Box #: **BOX 36** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code **WINFIELD, KS. 67156** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL **298** ft. ELEVATION: **UPLAND**
 Depth(s) Groundwater Encountered 1. ~~226~~ **226** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **135** ft. below land surface measured on mo/day/yr **DEC. 19, 1986**
 Pump test data: Well water was **137** ft. after **72** hours pumping **15** gpm
 Est. Yield **59** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **8** in. to **298** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) **STOCK WELL**
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No **XX**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **XX** No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **XX** Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter **5** in. to **198** ft., Dia **5** in. to **298 (sdr. 070)** in. to ft.
 Casing height above land surface **12** in., weight lbs./ft. Wall thickness or gauge No **200 plus**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **258** ft. to **298** ~~ft.~~ (SDR17) ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **XX XX 20** ft. to **298** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **4** ft. to **20** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **SOUTHWEST** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	black topsoil			
3	20	limestone rock			
20	85	black shale			
85	130	blue shale			
130	150	white or light grey shale or clay			
150	170	red clay			
170	220	grey clay			
220	300	sandstone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **DECEMBER 27, 1986** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **243** This Water Well Record was completed on (mo/day/yr) **DECEMBER 07, 1986** under the business name of **DEAN WATERHOUSE DRILLING** by (signature) *Dean Waterhouse*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.