

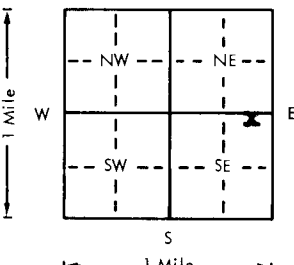
USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

DAA

STIMOKT NT

1. Location of well:	County HODGEMAN	Fraction NE 1/4 NE 1/4 SE 1/4	Section number 30	Township number T 21	Range number S R 22	E/W
2. Distance and direction from nearest town or city: 4 1/2 MILES WEST 4 1/2 MILES NORTH FROM HANSTON. Street address of well location if in city:			3. Owner of well: PAUL HUBIN R.R. or street: City, state, zip code: HANSTON, KANSAS 67849			
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 		6. Bore hole dia. 8 in. Completion date _____ Well depth 36 ft. 27 NOV. 1978	
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
TOPSOIL			0	3	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
DARK BROWN CLAY			3	5	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 24 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 16 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. SCH. 40	
BLACK CLAY			5	11	10. Screen: Manufacturer's name _____ JET STREAM Type PVC Dia. 5" Slot/gauze 1/16 Length 20' Set between 16 ft. and 36 ft. Gravel pack? YES Size range of material #1	
TAN CLAY			11	18	11. Static water level: _____ mo./day/yr. 25 ft. below land surface Date 21/24/78	
FINE SAND			18	21	12. Pumping level below land surfaces: 29 ft. after 1 hrs. pumping 2 1/2 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 2 1/2 g.p.m.	
GOOD SAND			21	26	13. Water sample submitted: _____ ma./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
ALTERNATING LAYERS OF LIMESTONE ROCK AND CLAY			26	36	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
DARK GREY SHALE			36	40	<input checked="" type="checkbox"/> Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From 26 ft. to 25 ft. to 10 ft.	
BROCK 26' 25' 1' sal thick					16. Nearest source of possible contamination: ft. 160 Direction NE Type RAVINE Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No	
in Alluvium					17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe 30 ft. capacity _____ g.p.m. Type: SEE # 19. <input type="checkbox"/> Submersible _____ Turbine _____ <input type="checkbox"/> Jet _____ Reciprocating _____ <input type="checkbox"/> Centrifugal _____ Other _____	
(Use a second sheet if needed)						
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks: WELL IS BEING PUMPED WITH 2" CYLINDER AND PUMP JACK. 2260 700 700		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEAN WATERHOUSE DRILLING 243 Business name License No. _____ HANSTON, KANSAS 67849 Address _____ Signed Dean Waterhouse Date 11/27/78 Authorized representative			

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Forward the white, blue and pink copies to the Department of Health and Environment

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