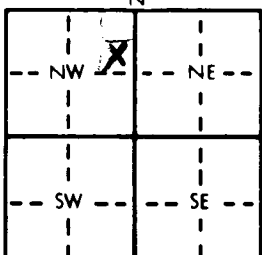


1 LOCATION OF WATER WELL: Fraction ~~SE~~ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section Number 32 Township Number T 21 S Range Number R 22 EW
 County: HODGEMAN
 Distance and direction from nearest town or city street address of well if located within city? 4 mile North & 3 mile West of Hanston, KS. 67849

2 WATER WELL OWNER: ORA SALMANS
 RR#, St. Address, Box # : Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : JETMORE, KS. ~~67854~~ 67854 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 232 ft. ELEVATION: UPLAND
 Depth(s) Groundwater Encountered 1. 212 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL .114 ft. below land surface measured on mo/day/yr OCTOBER 20, 1989
 Pump test data: Well water was .135 ft. after 6 hours pumping .12 gpm
 Est. Yield .55 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter .8 in. to 232 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes ~~XX~~ No; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes XXX No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . XX . Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter .5 in. to 212 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface .24 in., weight 2.87 lbs./ft. Wall thickness or gauge No. 265
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 212 ft. to 232 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 232 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	black top soil			
3	23	tan clay			
23	55	yellow clay & limestone			
55	68	black shale			
68	96	sticky blue shale			
96	108	hard dark shale or clay			
108	123	hard light shale or clay			
123	212	multi-colored shale or clay			
212	230	sandstone			
230	300	multi-colored shale or clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) OCTOBER 23, 1989 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 243 This Water Well Record was completed on (mo/day/yr) OCTOBER 23, 1989 under the business name of DEAN WATERHOUSE DRILLING by (signature) Dean Waterhouse

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

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