|                      |                                |   |  | R WELL RECORD   | Form WWC-5                               | KSA 82a                              |  |  |                       |              |
|----------------------|--------------------------------|---|--|---|--|--------------------------------------|--|--|-----------------------|--------------|
|                      |                                | TER WELL:                                       | Fraction                                     |   | 1  | tion Number                          | Township Num   |  | Range Num             | $\sim$       |
| ounty:               | Hodge                          | man   | 1/1 W 1/4                                    | SW 1/4 //C  | 1/4  <br>d within air a                  | 35                                   | T 2/   | <u>s</u>   | R -2.2                | <b>E</b> (W) |
| _                    |                                |   | • .  | ,   | a within city?                           |                                      |  |  |                       |              |
|                      |                                |   | 7 miles                                      | porth   |  |                                      |  |  |                       |              |
|                      |                                | •   | r Holmes                                     |   |  |                                      | Deard of Acri  |  | Nicialan of Motor F   |              |
|                      | ddress, Bo                     |   | V  | 13000   |  |                                      | •  |  | Division of Water F   | resources    |
| y, State,            | ZIP Code                       | HANST   | on, Ks.                                      | 5/847   | 2001                                     |                                      | Application N  |  |                       |              |
| AN "X" I             | N SECTIO                       | N BOX:  |  | OMPLETED WELL   |  |                                      |  |  |                       |              |
|                      |                                | 7   | Depth(s) Groundy                             | vater Encountered 1.  | 10000                                    | ft. 2                                |  | , , , π. 3.  | 11 - 7 - 9            | π.<br>≯≯     |
|                      | -                              | !!!!  |  | WATER LEVEL   |  |                                      |  |  |                       |              |
| =                    | - NW                           | NE  |  | test data: Well wate  |  |                                      |  | -  |                       |              |
| *                    | 1                              | ı   |  | gpm: Well wate  |  |                                      |  |  |                       |              |
| w L                  | 1                              | E   | l  | ter <b>9.18</b> in. to                                      |  |                                      |  |  |                       | <b>n</b> .   |
|                      | -                              |   | WELL WATER T                                 |   | 5 Public water                           |                                      | 8 Air conditioning                                     |  | Injection well        |              |
| -                    | - sw                           | SE  | 1 Domestic                                   |   | 6 Oil field wa                           |                                      | 9 Dewatering   |  |                       |              |
|                      | 1                              | •   | 2 Irrigation                                 |   |  |                                      | 10 Monitoring well                                     |  |                       |              |
| L                    | 1                              |   |  | acteriological sample s                                     | submitted to De                          | -                                    |  |  |                       | was sub      |
|                      |                                | <u> </u>  | mitted                                       |   |  |                                      | ter Well Disinfected?                                  |  |                       |              |
| TYPE O               | F BLANK (                      | CASING USED:                                    |  | 5 Wrought iron  | 8 Concre                                 | ete tile                             | CASING JOINT   |  | I . 💢 Clamped         |              |
| 1 Ste                |                                | 3 RMP (S  | R)   | 6 Asbestos-Cement   | 9 Other                                  | (specify below                       | v)   |  | ∍d                    |              |
| 2 PV                 |                                | 4 ABS   |  | 7 Fiberglass  |  |                                      |  |  | ded                   |              |
|                      |                                |   | in. to                                       | ) ft., Dia  | in. to                                   |                                      | ft., Dia   | i  | n. to                 | ft.          |
| •                    | •                              | and surface                                     |  | in., weight   |  | _                                    |  |  |                       |              |
| PE OF S              | SCREEN O                       | R PERFORATIO                                    | N MATERIAL:                                  |   | 7 PV                                     |                                      | 10 Asbest  |  |                       |              |
| 1 Ste                | el                             | 3 Stainless                                     | s steel                                      | 5 Fiberglass  | 8 RM                                     | IP (SR)                              | 11 Other   | (specify)  |                       |              |
| 2 Bra                | SS                             | 4 Galvaniz                                      | zed steel                                    | 6 Concrete tile   | 9 AB                                     |                                      | 12 None  | used (ope  | en hole)              |              |
| REEN C               | R PERFOR                       | RATION OPENIN                                   | IGS ARE:                                     | 5 Gauze   | ed wrapped                               | <                                    | 8 Saw cut  |  | 11 None (open h       | nole)        |
| 1 Cor                | ntinuous slo                   | t 3 M   | lill slot                                    | 6 Wire  | wrapped                                  |                                      | 9 Drilled holes  |  |                       |              |
| 2 Lou                | vered shut                     | ter 4 K   | ey punched                                   | 7 Torch   |  |                                      | 10 Other (specify) .                                   |  |                       |              |
| REEN-P               | ERFORATI                       | ED INTERVALS:                                   | From <del></del>                             | <b>260</b> ′ft. to  | 300                                      | ft., Fror                            | n  | ft. to   | 0                     | ft.          |
|                      |                                |   | From   | ft. to  | <u></u>                                  | ft., Fror                            | n  | ft. to   | 0                     | ft.          |
| G                    | RAVEL PA                       | CK INTERVALS:                                   | From   | ユダ ft. to   | 300                                      | ft., From                            | n  | ft. to   | )                     | ft.          |
|                      |                                |   | From   | ft. to  |  | ft., Fron                            | n  | ft. to   | <u> </u>              | ft.          |
| GROUT                | MATERIAL                       |   |  | 2 Cement grout  | 3 Bento                                  |                                      | Other  |  |                       |              |
| out Interv           | /als: Fro                      | m <i>#</i>                                      | .ft. to <del></del>                          | ft., From   | ft.                                      | to                                   | ft., From  |  | . ft. to              | ft.          |
| nat is the           | nearest so                     | ource of possible                               | contamination:                               |   |  | 10 Lives                             | tock pens  | 14 At  | oandoned water w      | eli          |
| 1 Sep                | otic tank                      | 4 Later   | ral lines                                    | 7 Pit privy   |  | 11 Fuel                              | storage  | 15 Oi  | l well/Gas well       |              |
| 2 Sev                | ver lines                      | 5 Cess  | pool   | 8 Sewage lage   | oon                                      | 12 Fertili                           | zer storage  | 16 O   | ther (specify below   | <b>v</b> )   |
| 3 Wa                 | tertight sew                   | er lines 6 Seep                                 | age pit                                      | 9 Feedyard  |  | 13 Insec                             | ticide storage   |  |                       |              |
| rection fr           |                                | South   |  |   |  | How mai                              |  |  |                       |              |
| ROM                  | TO                             |   | LITHOLOGIC I                                 | LOG   | FROM                                     | то                                   | PLUG   | IGING IN   | NTERVALS              |              |
| 0                    | 4                              | Dark  | Tofsoil                                      |   |  |                                      |  |  |                       |              |
| 4                    | 12                             | Brown   | , ,  |   |  |                                      |  |  |                       |              |
| 12                   | 38                             | Limest  | ba e   |   |  |                                      |  |  |                       |              |
| 38                   | 60                             | Shale   |  |   |  |                                      |  |  |                       |              |
| 60                   | 153                            | Blue  |  | ional rockley   | e -                                      |                                      |  |  |                       |              |
| 155                  | 154                            | Sandst  |  |   |  |                                      |  |  |                       |              |
| 154                  | 159                            | Blue cl   | a.7  |   |  |                                      |  |  |                       |              |
| 59                   | 160                            | Sandsto   | ,e   |   |  |                                      |  |  |                       |              |
| 160                  | 200                            | Red el  | a 7  |   |  |                                      |  |  |                       | ,            |
| 200                  | 225                            | Blue  | lay sandsto                                  | ne layers   |  |                                      |  |  |                       |              |
| 125                  | 265                            | Red ela   | 7  | -   |  |                                      |  |  |                       |              |
| 265                  | 300                            | Shale   | Sandstone                                    | Byers   |  |                                      |  |  |                       |              |
|                      |                                |   |  |   |  |                                      |  |  |                       |              |
|                      |                                |   |  |   |  |                                      |  |  |                       |              |
|                      |                                |   | 1111   |   |  |                                      |  |  |                       |              |
| CONTR                | ACTORIC (                      |   | D'S CEDTIEICATI                              | ON: This water well   | as (1) constru                           | cted V2\ room                        | netructed or (3) plus                                  | ned und  | er my jurisdiction    | and was      |
|                      |                                |   |  | ON: This water well wa                                      | as(1) constru                            |                                      | rd is true to the best o                               |  |                       |              |
|                      |                                | /year) <b>/.2</b> .                             | 233  |   | (-II D d                                 |                                      |  | ル inly knd<br>ノー ご   | 74 July               | . Nalisas    |
|                      |                                | 's License No.                                  | 1  | •   | 1 .                                      |                                      | on (mo/day/yr)   | 2  | <u></u>               |              |
|                      | ousiness na                    |   |  |   | Kepair                                   | by (signa                            |  | THE PARTY OF THE P |                       |              |
| INSTRUC<br>of Health | CTIONS: Use ty<br>and Environm | pewriter or ball point<br>nent, Bureau of Water | pen. PLEASE PRESS FI<br>Topeka, Kansas 66620 | RMLY and PRINT clearly. Ple<br>0-0001. Telephone: 913-296-5 | ease fill in blanks,<br>545. Send one to | underline or circle<br>WATER WELL OV | the correct answers send<br>WNER and retain one for yo | top three our records  | copies to Kansas Depa | rtment       |