

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1] LOCATION OF WATER WELL: County: Hodgeman	Fraction NW ¼ NE ¼ NW ¼	Section Number 23	Township Number T 21 S	Range Number R 22 W
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Distance and direction from nearest town or city street address of well if located within city?
6 1/2 North of Hanston, KS

2] WATER WELL OWNER: **Deanna Schlereth**
 RR#, St. Address, Box # : **RR 1**
 City, State, ZIP Code : **Jetmore, KS 67854**
 Board of Agriculture, Division of Water Resources
 Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4] DEPTH OF COMPLETED WELL... **164** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL. **128** ft. below land surface measured on mo/day/yr **9-12-01**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield **NA** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter. **9 7/8** in. to **168** ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well **Windmill**

Was a chemical/bacteriological sample submitted to Department? Yes. No. **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5] TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued. X .. Clamped.
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded.

Blank casing diameter **5** in. to **144** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface. **24** in., weight **SDR-26** lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From. **144** ft. to **164** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From. **168** ft. to **20** ft., From ft. to ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **hole plug**

Grout Intervals: From. **20** ft. to **0** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **Northeast** How many feet? **40**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	top soil	147	156	sand rock and white clay
3	16	tan clay	156	160	gray shale
16	34	yellow and gray shale	160	164	gray shale and sand rock
34	75	dark gray brittle shale	164	168	fire clay
75	82	gray shale			
82	85	shale few streaks sand rock			
85	86	iron pyrite			
86	97	gray shale			
97	103	gray shale, sand rock streaks			
103	105	gray shale			
105	116	Kiowa black shale			
116	128	sandy black shale			
128	132	white clay and coal			
132	147	white clay, coal and sand rock streaks			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9-12-01** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **134** This Water Well Record was completed on (mo/day/yr) **9-18-01** under the business name of **Rosencrantz-Bemis** by (signature) *Medea Dabson*

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.