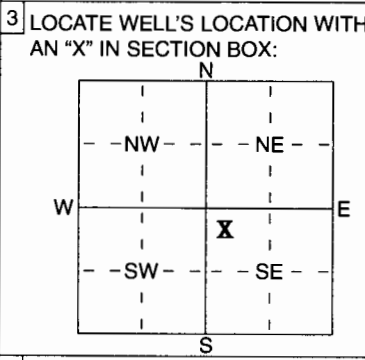


1 LOCATION OF WATER WELL: Fraction **NW**  $\frac{1}{4}$  **NW**  $\frac{1}{4}$  **SE**  $\frac{1}{4}$  Section Number **1** Township Number **T 21 S** Range Number **R 22**  **E/W**

Distance and direction from nearest town or city street address of well if located within city?  
**From Hanston - 8 $\frac{1}{2}$  miles north, 2 miles east, 2,440 ft. north & 2,180 ft. west**

2 WATER WELL OWNER: **Dennis Bamberger**  
 RR#, St. Address, Box # : **710 Roughton St.**  
 City, State, ZIP Code : **Jetmore, Kansas 67854**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **HG-17**



4 DEPTH OF COMPLETED WELL ..... **110** ..... ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.  
 WELL'S STATIC WATER LEVEL ..... **48** ..... ft. below land surface measured on mo/day/yr ..... **6/27/03** .....

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Domestic (lawn & garden) 10 Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... **X** .....; If yes, mo/day/yrs sample was submitted Water Well Disinfected? Yes ..... No ..... **X** .....

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ..... **X** .....  
 7 Fiberglass ..... Threaded .....

Blank casing diameter ..... **16** ..... in. to ..... **65** ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... **12** ..... in., weight ..... **42.05** ..... lbs./ft. Wall thickness or gauge No. ..... **.250** .....

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) .....  
 12 None used (open hole) .....

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ..... **65** ..... ft. to ..... **110** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... **20** ..... ft. to ..... **110** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement  2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From ..... **0** ..... ft. to ..... **20** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage ..... **N/A** .....

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<b>See attached log</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **6/27/03** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No ..... **208** ..... This Water Well Record was completed on (mo/day/yr) ..... **6/30/03** ..... under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) *Nora Kellen*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

*The  
Professionals*

# MINTER-WILSON DRILLING CO.

Irrigation  
and Domestic  
Water Systems  
Complete Installation  
and Repairing

INCORPORATED

Phone 276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

Dennis Bamberger  
Hodgeman County  
5/2/03

Location: SE $\frac{1}{4}$  1-21-22 - From Hanston - 8 miles north to tank battery,  
1 $\frac{1}{2}$  miles east &  $\frac{1}{2}$  mile north  
302 ft. east of well

Static Water Level - Approximately 55 ft.

Test #2

0' to 1' - Top soil  
1' to 12' - Brown clay  
12' to 23' - Brown sandy clay  
23' to 37' - Brown clay  
37' to 75' - Fine to medium sand & gravel  
75' to 85' - Brown clay  
85' to 95' - Fine to medium sand & gravel with white rock - tight  
95' to 100' - Gray clay  
100' to 110' - Red bed