

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CBR

JETMORE NE

1. Location of well: County HOPKINS		Fraction NW NW SW 1/4 1/4 1/4		Section number 5	Township number T 21 S R 23 E/W	Range number
2. Distance and direction from nearest town or city: 11 MI NORTH 1 1/2 MI EAST OF JETMORE				3. Owner of well: ANDY STAIRRIETT R.R. or street: City, state, zip code: JETMORE KANSAS		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date 9 Well depth 264 ft. NOV 76		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 14 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 23 1/2 ft. depth Wall Thickness inches or Dia. _____ in. to _____ ft. depth gage No. 1902		
				10. Screen: Manufacturer's name _____ Type DVC Dia. 5" Slot/gauze 1/16 Length 30 Set between 23 1/2 ft. and 264 ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material #1		
				11. Static water level: _____ mo./day/yr. 17 1/2 ft. below land surface Date 6-7 Nov 76		
				12. Pumping level below land surfaces: PAKED _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 24 Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 11 ft.		
				16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe 168 ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input checked="" type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 243 Dean Waterhouse PRLG Business name License No. _____ Address HANSTON KANSAS Signed Dean Waterhouse Date Nov 76 Authorized representative		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		BROCK 12' 22 39 12 227 TOTO				

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25
1/4 1/4 1/4
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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5