HP-File

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: **HODGEMAN**	SE ¼ NE ¼ SW ¼ SW ¼	35	T 21 S	R 23 E/W

Distance and direction from nearest town or city street address of well if located within city? **3 mile north and 5 mile west of HANSTON, KS. 67849**

2 WATER WELL OWNER: **JUNIOR SALMANS**

RR#, St. Address, Box # : **1804 BURR PARKWAY**

City, State, ZIP Code : **DODGE CITY, KS. 67801**

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

```
        N
  ┌─────┬─────┐
  │ NW  │ NE  │
  ├─────┼─────┤
W │ SW  │ SE X│ E
  └─────┴─────┘
        S
```
1 Mile
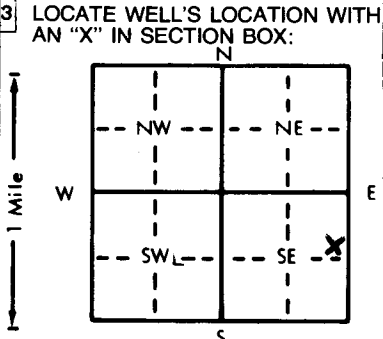
4 DEPTH OF COMPLETED WELL.. **68** ..ft. ELEVATION: **UPLAND**

Depth(s) Groundwater Encountered 1.. **51** ..ft. 2. **62** ..ft. 3. ..ft.

WELL'S STATIC WATER LEVEL .. **24** ..ft. below land surface measured on mo/day/yr **AUG. 18, 1983**

Pump test data: Well water was .. **28** ..ft. after .. **2** ..hours pumping .. **40** ..gpm

Est. Yield .. **70** ..gpm: Well water was ..ft. after ..hours pumping ..gpm

Bore Hole Diameter.. **8** ..in. to .. **68** ..ft., and ..in. to ..ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes..No.. **XX** ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **XX** No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)
		7 Fiberglass	

CASING JOINTS: Glued .. **XX** Clamped ..

Welded ..

Threaded ..

Blank casing diameter .. **5** ..in. to .. **48** ..ft., Dia ..in. to ..ft., Dia ..in. to ..ft.

Casing height above land surface .. **12** ..in., weight ..lbs./ft. Wall thickness or gauge No. **200 plus**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From.. **48** ..ft. to.. **68** ..ft., From ..ft. to ..ft.

From ..ft. to ..ft., From ..ft. to ..ft.

GRAVEL PACK INTERVALS: From.. **15** ..ft. to.. **68** ..ft., From ..ft. to ..ft.

From ..ft. to ..ft., From ..ft. to ..ft.

6 GROUT MATERIAL: 1 Neat cement   2 Cement grout   3 Bentonite   4 Other ..

Grout Intervals: From.. **3** ..ft. to.. **15** ..ft., From ..ft. to ..ft., From ..ft. to ..ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	**NILL**

Direction from well?   How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	33	c/ brown clay			
33	51	c5 sand			
51	62	c/ blue clay			
62	65	24 sand & black shale			
65	68	19 black shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .. **AUGUST 18, 1983** ..and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .. **245** .. This Water Well Record was completed on (mo/day/yr) **DECEMBER 5, 1983**

under the business name of **DEAN WATERHOUSE DRILLING**   by (signature) *Dean Waterhouse*

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.