| | | RECORD | | WWC-5 | | | | | | | | |
|---|--|-------------------|--|--|-------------------------|--|--|----------------------|------------------------------|----------------------|------------------|--|
| | | | | ge in Well Use | | | rces App. N on Numbe | | → Well | | | |
| 1 LOCATION OF WATER WELL: | | | | Fraction | | | | | e Number | | | |
| County: Linn NW ¼ SE ¼ SW ¼ NE ½ 29 T 21 S R 23 ■ E 2 WELL OWNER: Last Name: McGrew First: Chuck Street or Rural Address where well is located (if unknown, distance and | | | | | | | | | | | | |
| 2 WELL Business: | Last Name: MC | Grew | | Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: | | | | | | | | |
| Address: 131 Locust Street | | | | | | 10668 W. 1150th Road, Mound City, KS 66056 | | | | | | |
| Address: | Marind C | : . . | State: KS | ZIP: 66056 | 10000 W | . 110 | Journoad | i, Mound Only, INC | 00030 | | | |
| City: | Mound C | | | | | | T | 20.40 | 400 | | | |
| 4 DEPTH OF COMPLETED WELL: | | | | | | | | | 126 | (0 | lecimal degrees) | |
| | N BOX: | | | Encountered: 1) | | | | tude: <u>-</u> 94.9 | | | | |
| 2) ft. 3) ft WELL'S STATIC WATER LEVEL | | | | | | ı | | ntal Datum: WG | | AD 8 | 3 □ NAD 27 | |
| | | | below land surface, measured on (mo-day-yr). | | | | Double to Lantade Longitude. | | | | | |
| | | | | , measured on (mo-day | | | (WAAS enabled? Yes No) | | | | | |
| Pump test data: Well water was | | | | | | | | | | | , | |
| W anter nours pumping. | | | | | gpm Online Mapper: WGS8 | | | | | | | |
| sw | SE | water was | | | | | | | | | | |
| | J. J. | after | ·······hour Yield:Q | s pumping | . gpm | 6 Elevation: | | | | ft. Ground Level TOC | | |
| S Bore Hole | | | I ICIU:V. Diameter: | 5.5/8 in to 200 | ft and | | | | d Survey GPS Topographic Map | | | |
| | nile | Bote Hole | Dianicui | in. to | ft Other | | | | | 1 0 1 1 | | |
| 7 WELL WATER TO BE USED AS: | | | | | | | | | | | | |
| 1. Domestic | | | | ater Supply: well ID | | | 10. □ Oi | Field Water Supply | lease | | | |
| ☐ House | ☐ Household 6. ☐ Dewatering: how many wells? | | | | | | | | | | | |
| | ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID | | | | | | _ | ☐ Geotech | _ | | | |
| Livesto | | | | ng: well ID | | | | ermal: how many be | | | | |
| 2. Irrigati | | | | al Remediation: well I | | ••• | | osed Loop Horiz | | | | |
| 3. | | | | | | | b) Open Loop Surface Discharge Inj. of Water 13. Other (specify): | | | | | |
| | | | | | ., = . | , 1 | | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: | | | | | | | | | | | | |
| Water well disinfected? ☐ Yes No 8 TYPE OF CASING USED: ☐ Steel ☐ PVC Other HD Poly CASING JOINTS: ☐ Glued ☐ Clamped Welded ☐ Threaded | | | | | | | | | | | | |
| Cosing diameter 3/4 in to 200 ft Diameter in to ft Diameter in to ft Diameter in to ft Diameter | | | | | | | | | | | | |
| Casing diameter 3/4 in. to 200 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 36 in. Weight SDR21 lbs./ft. Wall thickness or gauge No. 160PSI TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) | | | | | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) | | | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: NONE | | | | | | | | | | | | |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) | | | | | | | | | | | | |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) | | | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | | | | | |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 200 ft. to 3 ft., From ft. to ft. to ft. | | | | | | | | | | | | |
| Nearest source of possible contamination: | | | | | | | | | | | | |
| ☐ Septic | | | Lateral Line | es 🔲 Pit Privy | | | ivestock Pe | ns 🔲 Inse | cticide Sto | rage | | |
| ☐ Sewer | | | Cess Pool | ☐ Sewage La | | | uel Storage | | ndoned Wa | ater V | Vell | |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify) ☐ Other (Specify) | | | | | | | | | | | | |
| Other (| Specify) | | | Distance from v | | | | | A | | | |
| 10 FROM | TO TO | | LITHOLO | | FROM | | | LITHO, LOG (cont. | | GING | INTERVALE | |
| 0 | | soil/clay | LITTOLO | GIC LOG | FRUIV | - | 10 | Li I I O. LOG (CORL | OI LUG | OHIVO | MILLAND | |
| 7 | 48 | lime | | | | | | | | | | |
| 48 | 57 | shale | | | 200 | 3 | 3 | 5-200' Bores Plug | ned with | , | | |
| 57 | 71 | lime | | | 1 | | | High Solid Bento | | | | |
| 71 | 76 | shale | | | | | · | g cond bonto | | | | |
| 76 | 88 | lime | | | | _ | | | | | | |
| 88 | | shale | | | | | Notes: | | | | | |
| 95 | | lime | | | | | | | | | | |
| 99 200 shale | | | | | | | | | | | | |
| 11 CONT | RACTOR' | S OR LAND | OWNER' | S CERTIFICATIO | N: This w | ater v | well was | constructed, T | construc | ted, c | r plugged | |
| under my j | urisdiction a | and was comp | oleted on (r | no-day-year) .12/7/2 | y).(a | ind th | nis record i | strue to the best of | my know | vledg | e and belief. | |
| Kansas Wa | iter Well Co | ntractor's Lic | Energy D | 561 This Wevelopment, Inc. | ater Well | Keco | rd was con | npleted on (mo-da) | year) .12 | 4.012 | u).(| |
| Mail | white conv a | ong with a fee of | f \$5.00 for ea | ch constructed well to Ka | nsas Denartn | nent of | Health and | Environment Bureau o | Water Gu | 2 2TV | ection | |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. | | | | | | | | | | | | |
| | | s.gov/waterwell/ | | | KSA 82a | | | - , | • | | 7/10/2015 | |