

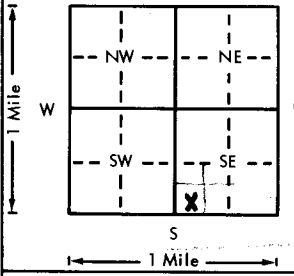
JETMORE NW

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 826-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

DCC SW

1. Location of well: County HODGEMAN		Fraction SW SE SE 1/4 1/4 1/4		Section number 6	Township number T 21 S	Range number R 24 E
2. Distance and direction from nearest town or city: 11 MI NORTH + 5 1/2 MI WEST OF JETMORE KS Street address of well location if in city:				3. Owner of well: BESSIE NEUFORTH R.R. or street: GREAT BEND KANSAS City, state, zip code: RT 4 67530		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile				Sketch map: 		6. Bore hole dia. 8 in. Completion date 23 AUG 77 Well depth 48 ft.
5. Type and color of material				From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
BROWN CLAY				0	14	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
SAND (FAIR)				14	41	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 14 in. RMP 4 PVC _____ Weight _____ lbs./ft. Dia. 5 in. to 38 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 250
BLACK SHALE				(41)	50	10. Screen: Manufacturer's name _____ Type RMP Dia. 5" Slot/gauze 1/16 Length 10' Set between 38 ft. and 48 ft. _____ ft. and _____ ft. Gravel pack? YES Size range of material 4-1
BROCK 41' 37.5 3.5' sat thick						11. Static water level: _____ mo./day/yr. 37.5 ft. below land surface Date 8 23 77
in Alluvium						12. Pumping level below land surfaces: 41 ft. after 2 hrs. pumping 5 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 5 g.p.m.
						13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
						14. Well head completion: <input type="checkbox"/> Pitless adapter 14 Inches above grade
						15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From SL ft. to 10 ft.
						16. Nearest source of possible contamination: ft. 60 Direction EAST Type OILWELL Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
				(Use a second sheet if needed)		
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks: Glenn NEUFORTH WILL RUNSLAB & RECT BUILDING OVER WELL 2291 TOPO					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 243 DEAN WATERHOUSE DR Business name _____ License No. _____ Address CHANSON KANSAS Signed Dean Waterhouse Date 23 Authorized representative Aug 77

T 21 R 24 E S 6 SW SW SE 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment 750

Form WWC-5