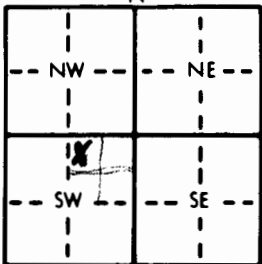


1 LOCATION OF WATER WELL: Fraction NE NW 1/4 NE 1/4 SW 1/4 Section Number 12 Township Number T 21 S Range Number R 24 EW
 County HODGEMAN
 Distance and direction from nearest town or city street address of well if located within city? 11 miles North & 1/2 mile West of Jetmore, ks.

2 WATER WELL OWNER WIBBUR STEELE
 RR#, St. Address, Box # : BOX 647 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : JETMORE, KS. 67854 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL 270 ft. ELEVATION: UPLAND
 Depth(s) Groundwater Encountered 1. 222 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 138 ft. below land surface measured on mo/day/yr OCTOBER 28, 1989
 Pump test data: Well water was 151 ft. after 14 hours pumping 12 gpm
 Est. Yield 80 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 8 in. to 270 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No XX; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes XX No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 250 ft., Dia. (5 in. to 250) ft., Dia. _____ in. to _____ ft.
 Casing height above land surface _____ in., weight 2.87 (3.54) lbs./ft. Wall thickness or gauge No. 265 (.327)
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 250 ft. to 270 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 270 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 4 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? SOUTH How many feet? 1320

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	black topsoil			
2	16	tan clay			
16	17	sand			
17	27	tan & white clay			
27	92	black shale			
92	176	multi-colored clay or shale			
176	184	dry sandstone			
184	222	light grey shale or clay			
222	270	sandstone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) OCTOBER 28, 1989 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 243 This Water Well Record was completed on (mo/day/yr) OCTOBER 28, 1989 under the business name of DEAN WATERHOUSE DRILLING by (signature) Dean Waterhouse