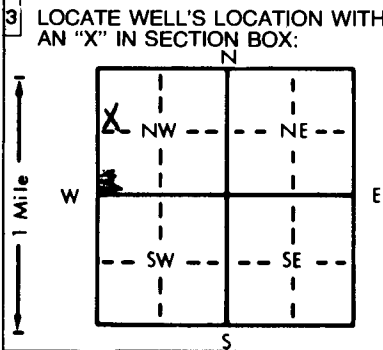


1 LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 NW 1/4 Section Number 28 Township Number T 21 S Range Number R 24 E 17  
 County: Hodgeman

Distance and direction from nearest town or city street address of well if located within city?  
 From Jetmore - 3 miles West, 7 miles North and 1 1/4 mile West

2 WATER WELL OWNER: Mabel Miller  
 RR#, St. Address, Box # : 2314 Howell Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Dodge City, Kansas 67801 Application Number:



4 DEPTH OF COMPLETED WELL... 62 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ... 47 ft. below land surface measured on mo/day/yr March 14, 1985  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield .15 gpm; Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter ... 8 in. to \*X 62 ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...XX...; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes XXX No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued .XX. Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 2 PVC 4 ABS 7 Fiberglass ..... Threaded .....  
 Blank casing diameter ... xX 5 in. to ... 62 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface .12 in., weight ..... 200 psi ..... lbs./ft. Wall thickness or gauge No. SDR. 21  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From ... 38 ft. to ... 58 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ... 10 ft. to ... 62 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From ... 0 ft. to ... 10 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: none 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil & fine sand			
15	30	Fine to medium sand			
30	45	Medium to Coarse sand			
45	60	Medium to coarse sand (6 ft.) rock layer & clay			
60	75	Clay & blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... March 15, 1985 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 179 ... This Water Well Record was completed on (mo/day/yr) ... April 15, 1985 ... under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) Judith Cook

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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