

HORSE THIEF CANYON NE SE

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

DCD

1. Location of well:		County Hodgeman	Fraction SE 1/4 SW 1/4 SE 1/4	Section number 10	Township number T 21 S	Range number R 25 E (W)
2. Distance and direction from nearest town or city: Street address of well location if in city: 7 1/2 west and 10 mi north Jetmore, Ks				3. Owner of well: R.R. or street: City, state, zip code: J. D. Nuss Jetmore, Kansas		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>28</u> in. Completion date Well depth <u>58</u> ft. 3-20-78		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Surface			0	9. Casing: Material <u>metal</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>31.60</u> lbs./ft. Dia. <u>16</u> in. to <u>58</u> ft. depth Wall Thickness: <u>0.188</u> inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u> </u>		
Brown clay			3	10. Screen: Manufacturer's name W. A. Brown		
Fine sand			15	Type <u>1 7/8 Free-flo</u> Dio. <u>16</u> Slot/gauze <u>1/8</u> Length <u>33'</u> Set between <u>25</u> ft. and <u>58</u> ft. <u> </u> ft. and <u> </u> ft.		
Good med. to coarse sand and gravel			30	Gravel pack <u>yes</u> Size range of material <u>1/2 down</u>		
Hard rock and gray shale			(46)	11. Static water level: <u>25</u> ft. below land surface Date <u>1-10-78</u> mo./day/yr.		
				12. Pumping level below land surfaces: <u>50</u> ft. after <u>2</u> hrs. pumping <u>150</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>150</u> g.p.m.		
BRock 46' R.R.M.				13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>		
<u>25</u>				14. Well head completion: <input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> Inches above grade		
<u>21' set thick</u>				15. Well grouted? <u>no</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u> </u> ft. to <u> </u> ft.		
<u>in Alluvium</u>				16. Nearest source of possible contamination: <u>600</u> ft. Direction <u>south</u> Type <u>river</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Ace-Hi International 190 Business name <u> </u> License No. <u> </u> Address <u>Dodge City, Kansas</u> Signed <u>Carl G. Nuss</u> Date <u>6-20-78</u> Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		10' of concrete and motor slab to be installed by the customer, he knows this is a regulation J.D. Nuss <u>2315</u> <u>46</u> <u>2269</u> TDPO				

21 25 E 10 SE SW SE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5