

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CCA

1. Location of well:		County HODGEMAN	Fraction NE 1/4 SW 1/4 SW 1/4	Section number 12	Township number T 21	Range number S R 25	E N
2. Distance and direction from nearest town or city: 11 MILES NORTH 7 MILES WEST & SOUTH FROM JEMORE Street address of well location if in city:				3. Owner of well: ALDEN B. MINER R.R. or street: 324 N. SCHOOL City, state, zip code: NESS, CITY KANSAS 67560			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 50 in. Completion date _____ Well depth 62 ft. 29 OCT. 77			
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
Brown Clay		0	35	9. Casing: Material STEEL Height: Above or below _____ Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 30 in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. 10 in. to 50 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 7 GA.			
BLUE CLAY		35	50	10. Screen: Manufacturer's name W. A. BROWN ENTERPRISES Type STEEL Dia. 10 Slot/gauze 1/8 Length 10 FT. Set between 62 ft. and 62 ft. Set between _____ ft. and _____ ft.			
SAND GOOD (COURSE AND LOOSE)		50	60	Gravel pack? <input checked="" type="checkbox"/> YES Size range of material 1/2 DOWN 3/4 7/8			
BLACK SHALE		60	70	11. Static water level: 28 ft. below land surface Date 6-12-77 mo./day/yr.			
BROCK 60'				12. Pumping level below land surfaces: 55 ft. after 4 hrs. pumping 670 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 700 g.p.m.			
28' RR				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____			
32' sat thick				14. Well head completion: <input type="checkbox"/> Pitless adapter 20 Inches above grade			
in Alluvium				15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From + 1 ft. to -10 ft.			
				16. Nearest source of possible contamination: OIL WELL ft. 800 Direction NW Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
				17. Pump: _____ Not installed Manufacturer's name WESTERN LAND ROLLER Model number W 0-30 HP 15 Volts 480 Length of drop pipe 55 ft. capacity 600 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
				(Use a second sheet if needed)			
18. Elevation:	19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEAN WATERHOUSE DRILLING 243 Business name _____ License No. _____ Address HANSTON, KANSAS Signed Dean Waterhouse Date 13- Authorized representative _____ Nov 77			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	GOOD HIGH YIELDING WATER BEARING FORMATION 2299 (TRK) 60% 1739						

21 250 12 NE SW SW
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5