

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

HORSE THIEF SANXON NE

WATER WELL RECORD
KSA 82a-1201-1215

A1DB

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County HODGEMAN	Fraction NW SE NE 1/4 1/4 1/4	Section number 15	Township number T 21 S R	Range number 25 E W
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:			
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map:			6. Bore hole dia. 30 in. Completion date 21 JULY 1977 Well depth 55 ft.
5. Type and color of material			From	To	7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
BROWN SANDY CLAY			0	29	8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Good SAND			29	43	9. Casing: Material STEEL Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 16 in. to 35 ft. depth Well Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 218	
STRIP OF ROCK			43		10. Screen: Manufacturer's name WA BROWN Type STEEL Dia. 16" Slot/gauze 1/8" Length 20' Set between 35 ft. and 55 ft. _____ ft. and _____ ft. Gravel pack? YES Size range of material 1/2 DOWN	
Good SAND & WHITE ROCK			43	53	11. Static water level: _____ mo./day/yr. 286' ft. below land surface Date 7/21 77	
BLACK SHALE			53	57	12. Pumping level below land surfaces: 50 ft. after 6 hrs. pumping 550 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 600 g.p.m.	
BROCK 53'					13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____	
28.5 RPM 24.5 sat thick					14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade	
in Alluvium					15. Well grouted? YES With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 21 ft. to 10 ft.	
					16. Nearest source of possible contamination: ft. 40 Direction EAST Type DIP WELL Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
					17. Pump: Not installed Manufacturer's name WLR Model number TYPE 8 HP 30 Volts 480 Length of drop pipe 50 ft. capacity 550 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Don Waterhouse DBLG Business name _____ License No. _____ Address HANSTON KANSAS Signed Don Waterhouse Date 7-25 77 Authorized representative	
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		2311 (TOP) 53 258				

21 25 E 15 NW SE NE
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5