HORSE THIEF CANYON NW

K

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

C DC

1. Location of well:	County	Fraction	Section number	Township number	Range number
	HODGEMAN	SW 1/4 SE 1/4 SW 1/4	6	T 21 S	R 26 E (W)

2. Distance and direction from nearest town or city: 17 MI WEST + 11 MILES NORTH of JETMORE

Street address of well location if in city:

3. Owner of well: HOWARD SCHLERETH

RR or street:

City, state, zip code: KALVESTA KANSAS

4. Locate with "X" in section below: Sketch map:

N, W, E, S; NW, NE, SW, SE; 1 Mile, 1 Mile

6. Bore hole dia. 8 in. Completion date 15 SEPT 1994
Well depth ____ ft.

7. __ Cable tool X Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored __ Reverse rotary

8. Use: (Domestic) X Public supply __ Industry
__ Irrigation __ Air conditioning __ Stock
__ Lawn __ Oil field water __ Other

9. Casing: Material ____ Height: Above or below
Threaded ____ Welded ____ Surface 24 in.
RMP X PVC ____ Weight ____ lbs./ft.
Dia. 5 in. to 35 ft. depth Wall Thickness: inches or
Dia. ____ in. to ____ ft. depth gage No. 250

10. Screen: Manufacturer's name V+L
Type STYRENE Dia. 5
Slot/gauze 16 Length 10
Set between 35 ft. and 45 ft.
____ ft. and ____ ft.
Gravel pack? X Size range of material #1

11. Static water level: mo./day/yr.
36 ft. below land surface Date 9-1-96

12. Pumping level below land surfaces:
____ ft. after ____ hrs. pumping ____ g.p.m.
____ ft. after ____ hrs. pumping ____ g.p.m.
Estimated maximum yield 4 g.p.m.

13. Water sample submitted: mo./day/yr.
__ Yes X No Date ____

14. Well head completion:
__ Pitless adapter 24 Inches above grade

15. Well grouted? YES
With: X Neat cement __ Bentonite __ Concrete
Depth: From 3 ft. to 14 ft.

16. Nearest source of possible contamination:
ft. 930 Direction SW Type CORRAL
Well disinfected upon completion? X Yes __ No

17. Pump: X Not installed
Manufacturer's name ____
Model number ____ HP ____ Volts ____
Length of drop pipe ____ ft. capacity ____ g.p.m.
Type:
__ Submersible __ Turbine
__ Jet __ Reciprocating
__ Centrifugal __ Other

5. Type and color of material	From	To
BROWN CLAY	0	30
Clean SAND	30	37
SHALE	37	40
BROCK 37' RPM		
36'		
1' Salt thick		
in Alluvium		
(Use a second sheet if needed)		

18. Elevation:

Topography:
__ Hill
__ Slope
X Upland
__ Valley

19. Remarks:

2559
37
2522

TOPO

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 243
Dean Waterhouse Drlg
Business name License No.
Address HANSTON KANSAS
Signed Dean Waterhouse Date 9-8-96
Authorized representative

21 T 26 R E (W) - 6 Sec SW 1/4 SE 1/4 SW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023