

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Hodgeman</u>	$\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW	<u>25</u>	<u>21</u>	<u>26</u> <span style="float:right;">E(10)</span>

Distance and direction from nearest town or city street address of well if located within city? From Jetmore, 12 1/2 mi. west on Aug 156  
8 mi. north, 4110 mi. east.

2	WATER WELL OWNER: <u>Erskine Sinclair</u> RR #, St. Address, Box #: <u>Box 56</u> City, State, ZIP Code: <u>Panhandle Tx. 79068</u>	Board of Agriculture, Division of Water Resources Application Number:
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3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL ..... <u>30</u> ..... ft.																				
	<div style="text-align:center;">N</div> <table border="1" style="width:100%; height:100%; border-collapse: collapse;"> <tr> <td style="width:25%;"></td> <td style="width:25%;"></td> <td style="width:25%;"></td> <td style="width:25%;"></td> </tr> <tr> <td style="text-align:center;">NW</td> <td></td> <td style="text-align:center;">NE</td> <td></td> </tr> <tr> <td style="text-align:center;">SW</td> <td style="text-align:center;">X</td> <td style="text-align:center;">SE</td> <td></td> </tr> <tr> <td style="text-align:center;">W</td> <td></td> <td style="text-align:center;">E</td> <td></td> </tr> <tr> <td></td> <td style="text-align:center;">S</td> <td></td> <td></td> </tr> </table>					NW		NE		SW	X	SE		W		E			S			WELL'S STATIC WATER LEVEL ..... <u>24</u> ..... ft.	
NW		NE																					
SW	X	SE																					
W		E																					
	S																						
			WELL WAS USED AS:																				
			<input checked="" type="radio"/> 1 Domestic <input type="radio"/> 2 Irrigation <input type="radio"/> 3 Feedlot <input type="radio"/> 4 Industrial	<input type="radio"/> 5 Public Water Supply <input type="radio"/> 6 Oil Field Water Supply <input type="radio"/> 7 Domestic (Lawn & Garden) <input type="radio"/> 8 Air Conditioning																			
				<input type="radio"/> 9 Dewatering <input type="radio"/> 10 Monitoring Well <input type="radio"/> 11 Injection Well <input type="radio"/> 12 Other .....																			
			Was a chemical / bacteriological sample submitted to Department? Yes ..... No .....																				
			If yes, mo/day/yr sample was submitted .....																				
			Water Well Disinfected: Yes ... <input checked="" type="checkbox"/> ... No .....																				

5	TYPE OF BLANK CASING USED:	
	1 Steel      3 RMP (SR) <input checked="" type="radio"/> 5 Wrought      7 Fiberglass      9 Other (Specify below) 2 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile	
	Blank casing diameter ..... <u>5</u> ..... in.	Was casing pulled? Yes ..... No <input checked="" type="checkbox"/> ..... If yes, how much .....
	Casing height above or below land surface .....	in.

6	GROUT PLUG MATERIAL:	
	1 Neat cement      2 Cement grout <input checked="" type="radio"/> 3 Bentonite      4 Other .....	
	Grout Plug Intervals: From ..... <u>4</u> ..... ft. to ..... <u>24</u> ..... ft.,	From ..... ft. to ..... ft., From ..... to ..... ft.
	What is the nearest source of possible contamination:	
	1 Septic tank      6 Seepage pit      11 Fuel storage      16 Other (specify below) 2 Sewer lines      7 Pit privy      12 Fertilizer storage 3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage 4 Lateral lines      9 Feedyard      14 Abandoned water well 5 Cess pool <input checked="" type="radio"/> 10 Livestock pens      15 Oil well/Gas well	
	Direction from well? ..... <u>west</u> .....	How many feet? ..... <u>15</u> .....

FROM	TO	PLUGGING MATERIALS
<u>4</u>	<u>24</u>	<u>Bentonite Clips</u>
<u>24</u>	<u>30</u>	<u>Chlorinated Sand</u>

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) ..... <u>1/23/14</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>533</u> This Water Well Record was completed on (mo/day/year) ..... <u>5/12/14</u> ..... under the business name of <u>Jantzen Water Well</u> by (signature)
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.