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| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Section Number  | Township Number | Range Number                                                             |
| County: McPherson NE ¼ SW ¼ NW ¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | T 21 S R 3 E(W) |                 |                                                                          |
| Distance and direction from nearest town or city street address of well if located within city?<br>2 mi N, 7 E of Inman - 1537 Chisholm                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                                                                          |
| <b>2 WATER WELL OWNER:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | David Stucky<br>RR#, St. Address, Box #: 1537 Chisholm<br>City, State, ZIP Code : McPherson, KS 67460 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 | Board of Agriculture, Division of Water Resources<br>Application Number: |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       | <b>4 DEPTH OF COMPLETED WELL:</b> 71 ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                 |                                                                          |
| <br>N W E S<br>W E S N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       | ELEVATION: _____ ft.<br>Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.<br>WELL'S STATIC WATER LEVEL: 36 ft. below land surface measured on mo/day/yr 1-2-27-96<br>Pump test data: Well water was 37 ft. after ½ hours pumping 20 gpm<br>Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm<br>Bore Hole Diameter .8 in. to .75 ft., and _____ in. to _____ ft.<br>WELL WATER TO BE USED AS:<br>① Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes No |                 |                 |                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       | <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                 |                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       | Blank casing diameter 5 in. to 6.1 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.<br>Casing height above land surface 12 in., weight 2.29 lbs./ft. Wall thickness or gauge No. 16.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                 |                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       | <b>CASING JOINTS:</b> Glued X Clamped _____<br>Welded _____<br>Threaded _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                 |                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       | <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                 |                                                                          |
| SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)<br>2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes<br>7 Torch cut    10 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                                                                          |
| <b>SCREEN-PERFORATED INTERVALS:</b> From 61 ft. to 71 ft., From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: From 23 ft. to 38 ft., From _____ ft. to _____ ft.<br>From 43 ft. to 75 ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                                                                          |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement    2 Cement grout    3 Bentonite    4 Other _____<br>Grout Intervals: From 3 ft. to 23 ft., From 38 ft. to 43 ft., From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br>Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well<br>Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) _____<br>Direction from well? W How many feet? 12 |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                                                                          |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                                                                          |
| 0 32 Br & Gr Clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                                                                          |
| 32 38 F Sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                                                                          |
| 38 43 Br clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                                                                          |
| 43 55 Sand & Sm Gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                                                                          |
| 55 70 C Sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                                                                          |
| 70 75 Br clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                                                                          |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 1-2-27-96 and this record is true to the best of my knowledge and belief. Kansas<br>Water Well Contractor's License No. 447 This Water Well Record was completed on (mo/day/yr) 1-9-97 by (signature) [Signature]<br>under the business name of Miller Drilling                                                                                                                                                                       |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                                                                          |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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