

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>McPherson</b>	<b>Near</b> ¼ <b>Center</b> ¼ <b>NE</b> ¼	<b>4</b>	<b>T 21 S</b>	<b>R 3 E</b>

Distance and direction from nearest town or city street address of well if located within city?  
**2 mi North + 6 ½ mi East of Iman, KS**

2 WATER WELL OWNER: <b>K. C. C. c/o Bill Johnson</b>	67226 Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <b>District Office #2</b>	Application Number:
City, State, ZIP Code : <b>3450 N. Rock Rd. Suite 601 Wichita, Ks.</b>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <b>88</b> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.

WELL'S STATIC WATER LEVEL **26** ft. below land surface measured on mo/day/yr **10/20/05**

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield **75** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)	9 Dewatering	12 Other (Specify below)

☒ **Monitoring well**

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ☒ ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ☒ No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded
<input checked="" type="checkbox"/> <b>PVC</b>	7 Fiberglass		Threaded
3 RMP (SR)			
4 ABS			

Blank casing diameter **2** in. to **78** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface **12** in., weight **703** lbs./ft. Wall thickness or gauge No. **154**

TYPE OF SCREEN OR PERFORATION MATERIAL:	X <b>PVC</b>	10 Asbestos-Cement
1 Steel	8 RMP (SR)	11 Other (Specify)
3 Stainless Steel	9 ABS	12 None used (open hole)
2 Brass	6 Concrete tile	
4 Galvanized Steel		

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From **78** ft. to **88** ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From **38.5** ft. to **88** ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	X <b>Bentonite</b>	4 Other
Grout Intervals: From <b>0</b> ft. to <b>38.5</b> ft., From ..... ft. to ..... ft.				

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	<input checked="" type="checkbox"/> <b>Other (specify below)</b>
			13 Insecticide storage	<b>salt disposal</b>

Direction from well? **North** How many feet? **200 ft** **pit**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>1</b>	<b>Topsoil</b>			
<b>1</b>	<b>22</b>	<b>Clay, tan</b>			
<b>22</b>	<b>36</b>	<b>Clay, gray</b>			
<b>36</b>	<b>72</b>	<b>Sand, fine to medium, tan</b>			
<b>72</b>	<b>75</b>	<b>Clay, sandy/brown</b>			
<b>75</b>	<b>89</b>	<b>Sand, fine to coarse w/ small gravel</b>			
<b>89</b>	<b>95</b>	<b>Shale, gray/light</b>			
<b>95</b>	<b>110</b>	<b>Shale, gray/dark</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>10/21/05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <b>138</b> This Water Well Record was completed on (mo/day/yr) <b>10/28/05</b> under the business name of <b>Peterson Irrigation, Inc.</b> by (signature) <i>Mike Peterson</i>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.