

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	McPherson	NE ¼ NE ¼ NW ¼	3	T 21 S	R 3 E 11

Distance and direction from nearest town or city street address of well if located within city?

2	WATER WELL OWNER:	Blackstone Drilling	
	RR#, St. Address, Box # :	P.O. Box 1184	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	McPherson, KS 67460	Application Number: T87538

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
NW	NE
W	
SW	SE
S	

X

4 DEPTH OF COMPLETED WELL. 90 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL .30 ft. below land surface measured on mo/day/yr 12-28-87

Pump test data: Well water was N/A ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter .6 in. to 90 ft. and in. to

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	X X X X field water supply
2 Irrigation	4 Industrial	9 Dewatering
	7 Lawn and garden only	10 Observation well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No..X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:		3 Wrought iron	4 Concrete tile	CASING JOINTS: Glued . . . ☒ . . . Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
XXXXC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter . . . 3 in. to . . . 7.0 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 1.8 in., weight 1.60 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:		XXXXC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	XXXXC Saw cut
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:		From 7.0 ft. to 9.0 ft., From ft. to ft., From ft. to ft.	11 None (open hole)
GRAVEL PACK INTERVALS:		From 2.0 ft. to 9.0 ft., From ft. to ft., From ft. to ft.	

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ~~XXX~~ Bentonite 4 Other

Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	NONE
Direction from well?			How many feet?	

Direction from well?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ~~new~~ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 12-28-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . 451 This Water Well Record was completed on (mo/day/yr) . . . 1-20-88 under the business name of Craig Haldeman Well Drilling by (signature) Mike Flowers

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks. underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.